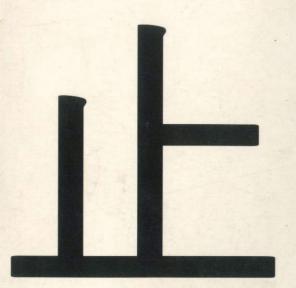
### KANJI

崎総合科学大学

990205



SHI tomaru, tomeru



STOP!

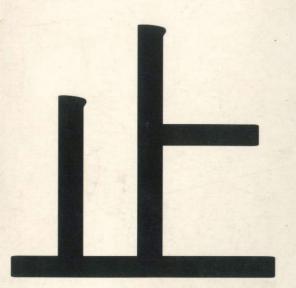
### PICT.O.GRAPHIX

OVER 1,000 JAPANESE KANJI AND KANA MNEMONICS
Michael Rowley

### KANJI

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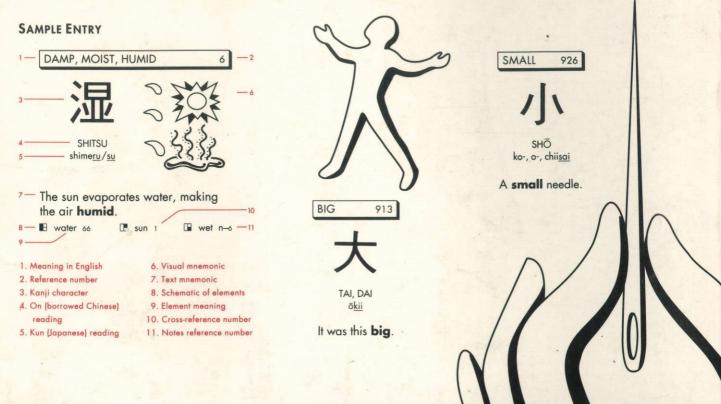


STOP!

### PICT.O.GRAPHIX

OVER 1,000 JAPANESE KANJI AND KANA MNEMONICS
Michael Rowley

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Winner, International Typographic Design Award
Winner, HOW International Design Award

990205

I'll never forget To Hyang



# N A X

# PICT.O.GRAPHIX

OVER 1,000 JAPANESE KANJI AND KANA MNEMONICS Michael Rowley



Stone Bridge Press Berkeley, California

### ■ ACKNOWLEDGMENTS

My wife, Kang Hyang Kil, has helped me with every facet of this book for the past three years: giving insights into meanings of characters, critiquing my drawings and page designs, and constructing layouts on the computer. I dedicate this book to her for all her sacrifices and inspiration. I'd also like to thank my brother Chris Rowley for helping put the manuscript on disk, my parents for their help and encouragement, and my publisher, Peter Goodman, for his patience and skill.—M.R.

Kanji definitions are taken from A Guide to Remembering Japanese Characters by Kenneth G. Henshall (Tokyo, Japan, and Rutland, Vermont: Charles E. Tuttle Co., Inc., 1988) with permission of the publisher.

and illustrations, were laid out in Adobe Illustrator and then imported into QuarkXPress. QuarkXPress was also This book was produced on an Apple Macintosh II computer. Illustrations were drawn by hand, scanned into the computer, and redrawn using Adobe Illustrator, Streamline, and Photoshop. The pages, including the text used for the front- and backmatter. Macrons and underlines for Roman characters were made with Altsys Fontographer. The kanji were set on a Toshiba Dynabook laptop computer and output on a Compugraphic phototypesetter in Tokyo, and were placed both electronically in QuarkXPress and by hand. Final output was done on a Linotronic 330.

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# Introduction

known as kanji? If you are a child in a Japanese future. This kind of mental memory aid is called a devices in the form of text and pictures for over use in Japanese newspapers and other printed at each kanji and make up a story in your head that 1,000 kanji, or about half of all the kanji in general How do you study the written Japanese characters your desk. After a while, by sheer persistence, it "mnemonic" device. In this book I provide mnemonic school, you write each kanji hundreds of times at sticks in your memory. If you are not a Japanese schoolchild, you probably do what I did. You stare recall its meaning when you meet it again in the you can mentally "attach" to the kanji to help you material

called pictographs are stylized representations of Kanji developed from pictures used by the Chinese several thousand years ago to represent the world around them. Some types of kanji have retained their pictographic forms and look very much like the objects they represent. The group of kanji actual physical objects:



Symbols use logical designs to indicate more abstract notions:

over 942

ideographs put two pictographs or symbols together to create a related idea:

bright 8 moon 14 III is

lenging. These kanji combine an element that gives a perhaps 80%—fall into this category. The theme element, called a radical, may itself be a stand-alone example, is a character by itself. Used as a radical it The above three types of kanji are fairly phono-ideographs, however, are more chalclue to pronunciation with an element that hints at kanji or some graphic variant of one. TREE 126, for usually indicates something made of wood or easy to remember. The group of kanji called the "subject matter" of the kanji. Most kanji relating to trees:

villow 128

timber 152

Z

# 上 上 子 カ ケ ワ

### ■ HOW TO USE THIS BOOK

The organization of this book differs from that used in most kanji-learning books for Westerners, where characters appear in order of frequency or in the order used in Japanese schools. Since the whole point of mnemonics is to create associations, I have grouped my kanji thematically with their cousins and near cousins in sound, meaning, or appearance. There is no formal pedagogical basis for my organization. My goal was simply to discover graphic and mnemonic affinities, thus bringing kanji together that are normally very distant from each other in dictionaries as well as people's minds.

My kanji selections do include several that are not on the list of kanji approved for general use

by the Japanese Ministry of Education. They are here because they were visually interesting to me. By the same token, several common kanji have been excluded because frankly I couldn't come up with a satisfactory visual or textual mnemonic. For a comprehensive, graduated course in kanji, see Kenneth G. Henshall's very fine book, A Guide to Remembering Japanese Characters (Charles E. Tuttle, 1988). I have relied heavily on Henshall's book, which was especially useful for its kanji definitions and its descriptions of kanji elements and origins. For simplicity and economy of space, I have occasionally made modifications to Mr. Henshall's listings.

You may find it easier to learn the complex kanji if you begin with the stand-alone characters and the other elements used as radicals. Many of these basic kanji and kanji elements are presented here alongside the large-format illustrations. Flip through the book and concentrate on these characters first.

The smaller entries on each two-page spread often incorporate the basic elements presented in the large-format illustrations. A few character entries appear without an illustration. Illustrations of the elements that appear in these characters can be found using the schematics and cross-reference numbers at the bottom of each entry.

### ■ GUIDE TO THE ENTRIES

The standard kanji entries in this book include the following information:



wet n→6 —11

□ sun 1

Water 66

7 — The sun evaporates water, making

the air humid.

- part the kanji definitions are drawn from Henshall'ş book. Definitions that treat the whole kanji as a semantic form are somewhat misleading and imprecise, however. The meaning of any kanji is best gleaned from the many words it is used to represent. When the entry kanji is used in Japanese only as an element within other kanji, the definition is enclosed in quotation marks.
- 2. Reference number. A sequence number used in the index and in kanji crossreferences.
- 3. Kanji character. A plain typeset form was selected for each entry character to make the

association with the visual mnemonic more clear. This form is commonly encountered in printed materials. (Kanji written by hand sometimes look very different from their typographic forms.)

# 4. On (borrowed Chinese) reading

Always in upper case. These pronunciations (on-yomi) derive from those used in China when the kanji was first brought to Japan. The Japanese adapted the Chinese sounds to their own speech. The same character may have been imported several times, each time with a different reading, thus producing the multiple readings in use today.

**5. Kun** (Japanese) reading. Always in lower case. These pronunciations (kun-yomi) represent native Japanese words "fitted" to the imported kanji. Most Japanese verbs and adjectives are kun readings. Underlined letters represent verbal or adjectival inflections that are not a part of the kanji's actual reading.

6. Visual mnemonic. I have taken many liberties in creating the pictures that go with the kanji. Sometimes I have tried to preserve the historical etymology of the character; elsewhere I have abandoned it in favor of something that, to my eyes, made more sense. I usually used the identical drawing to represent the same kanji element in different visual mnemonics, but not always. I have,

INTRODUCTION

for example, taken creative license with the element MOUTH 566 (also used to express "opening," or a tomato in CULTIVATE 246 and a box in DOUBLE 631. I have also "enclosed"), drawing it instead as

cultivate 246

double 631 布

101 and WARRIOR 753. The schematic of elements (see willfully visually "confused" certain elements that confused. One example: the interchanging of soll Japanese teachers are always insisting must never be number 8, below) identifies the correct form.

to the visual mnemonic. The keywords are in boldface type. 7. Text mnemonic. Keyed

8. Schematic of elements. Each box indicates the position of one of the main elements in again, sometimes I have had to concoct and the kanji. The element may be a radical, or it may be another kanji (if it is another kanji, its shape as an element may be compressed or slightly altered). The schematic boxes are not used when the entry kanji is a stand-alone kanji or is a radical or element with no other use except as a combining form. And to Henshall interpret elements when none, according

of elements is a helpful reference aid, keep in mind and others, may actually exist. While the schematic that it is a guideline only.

9. Element meaning. Refers to the first definition given for the kanji or radical used as an meaning of the element in the visual and text element in the entry kanji. I have tried to use the mnemonics. 10. Cross-reference number. Refers to the sequential reference number of the element used in the entry kanji.

11. Notes reference number. Some characters have elements whose meanings are archaic or that correspond to no stand-alone are too complex graphically to describe with a character or radical in Japanese, such as the right side of PLACE 28. Other characters, like COCOON 307. simple schematic:

早

place 28

cocoon 307

Comments on such complex elements appear in a of a cross-reference number. Again, much of the These comments are referenced by "n-000" instead information here derives from Henshall's book, numbered Notes section at the back of the book which describes the kanji elements in detail.

### THE SYLLABARIES

sents the same sounds. The cursive hiragana are used to write words not normally written in kanji and for verb endings and parts of speech. The angular katakana are used for emphasis and to write words and names In addition to kanji, Japanese uses two pho-Each syllabary of forty-six characters reprenetic syllabaries, hiragana and katakana. not of Japanese or Chinese origin.

GOODBYE

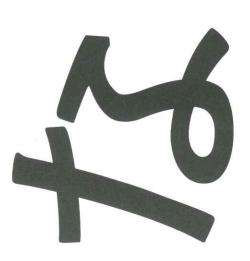
3

na

2

(katakana)

(hiragana)



A-KA

Ah! I see the letter "A".

A

Cut the sausage.

Cut the sausage.

Key.

⊋

Eat with chopsticks.

Hawa**ii**.

Cocoon.

Koo-koo bird.

Keg.

Elevator doors.

A tilted letter "K".

0

:

A street corner.

Coin.

On and Off Switch.

SO

Sew a zigzag stitch.

Tomahawk.

2

SHI

CHI

She has a funny smile.

She has flowing hair.

AAAACHIOOOO!

SU

TSU

Suit hanger.

Soon the sprout will bloom.

Balls and bats.

I\*'s a snake.

Ten.

Telephone pole.

0

A thorn in my toe.

Sew a stitch

The "t" in toe.

NA - HA

X

HIRAGANA KATAKANA



Yak



Yak. 2

Mama's breast.

A baby cries,"Mama.

Ξ

You are number one.



Trying to make a U-turn.

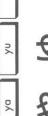
Do, re, mi.

Me, I'm 21.

W







夕

Yo-yo. **U**-turn.

Yak

Mexico.

Me is Japanese for "eye."

QW W

DOUBLERS The kana **U** is used to double

of other kana: ko→ kō, ku→ vowel sounds the O and U

smaller, silent fsu, as in:

No Smoking.

NO Smoking.



Ha, ha, ha.

Knot



H





He's sitting down.



Hee, hee, hee.

needles.

S







Who?

in the news.

Noodle held by chopsticks.

뽀



This way to heaven.



This way to heaven.

never go to church.

Net a big fish.

오

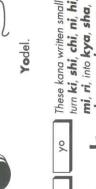
Holy cross.

Half a whole note.

Catch mo' fish with this.

Catch mo' fish with this.

kū, etc.



Yo-yo.

A cow says, "Moo."

A cow says, "Moo."

ME

cha, nya, hya, mya, nyu, hyu, myu, ryu; and kyo, sho, cho, nyo, hyo, myo, ryo. mi, ri, into kya, sha, rya; kyu, shu, chu,

preceded by a doubled when DOUBLERS Certain consonants are

Rocket.

Reeds

2

Three **ru**bies.

Leg and tail of kangaroo.

NONVOICED SOUNDS

Rain shoe.



Rotate a nut.

Three rubies rolled away.

WA

Wow, his head's knocked off!

(W)

as root words, prefixes, and suffixes are

or jukugo, to form new meanings, much

Each kanji has meaning by itself. Kanji

KANJI COMPOUNDS

also can be combined in kanji compounds,

An arrow head.

The cowboy said, "Whoa."

Z





Nicks and cuts.

The sound of "n".

fu, he, and ho to popping sounds: pa, pi, pu, pe, This mark changes the pronunciations of **ha**, **hi**, and po.

(Soda) pop sound.

**VOICED SOUNDS** 

ning ka, sa, ta, and ha to vibrating sounds: ga, za, da, and ba.

kana in the series beginpronunciations of all the This mark changes the

Vocal cord vibrations.

combined in English. The compound meaning "world," shown at right, is composed of SE 1081, meaning WORLD, and KAI 203, meaning BOUNDARY. Other comoinations include:

JAPAN

**FEBRUARY** 

GATSU month 14 two 898 Z

origin 125

HON

Z

EXIT

FOREIGNER

emerge 955 opening 566 guchi de

outside 13 person 363

STUDENT

LETTER

paper 974 gami hand 579

gain 214

study 839 GAKU

SE

N 0 0 W

ш

I

N O S

SHO

As clear as a day with two suns.

The sun shines outward from

its center.

Sun 1

sun 1

SUN

utsuru/su, haeru

CRYSTAL, CLEAR, BRIGHT

DAMP, MOIST, HUMID

罒 SHO

shimeru/su

SHITSU

As bright as a day with three suns.

The sun evaporates water, making

the air humid.

sun 1 Sun 1 Sun 1

The sun rises each day.

The sun and a candle shine **clear** and **bright** light.

atatakai/meru

8

The sun warms water in a tray.

EVENING

CLEAR, BRIGHT

REFLECT, SHINE

PROSPEROUS, GOOD, CLEAR

akarui, akeru MEI, MYO

As bright as the sun and moon

moon 14

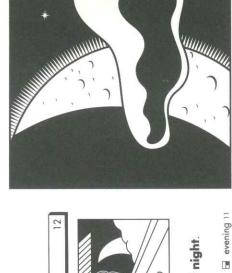
together.

I sun

■ center 955

Moon

In the evening, the moon rises ...



NIGHT

MORNING, COURT

yo, yoru

... making a nice view at **night**.

The morning is shared by the sun

and the moon. □ rise n-9

₩et n-6

I sun 1

Water 66

WARM

CLEAR, BRIGHT

SUN, DAY

🖷 shelter 1147 🖃 person 362

moon 14

DARK, GLOOMY

OUTSIDE, OTHER, UNDO



A crescent moon in the clouds.

GATSU, GETSU

MOOM

He went outside and undid his pants when nature called.

Gloomy people see the dark

shadow instead of the sun. ☐ stand 627

B sun 1

■ dish 265

□ sun 1

Water 66

shine 869

sun 1

soto, hoka, hazusu GAI, GE

☐ crack n-13 evening 11

sun 1

DAY

T H E

From dawn ...

■ one 897 sun 1

NOON, DAYTIME

... til noon, we measure the land.

☐ medsure 884

EVENING, LATE

We can only escape the sun's heat in late evening.

The sun rises through the grass ■ grass n−19 early in the morning. sun 1

■ escape 1167

I sun 1

雷

The days of the week fly by.

■ sun 1 ■ winged bird n-18

One day is past ...

CHILD



teru/rasu

SHO

■ kneeling n-22 ... and one more child is born.

The sword is **illuminated** by the sun above and fire below. bright 24 RAISE, FRY

EASY, CHANGE, DIVINATION

DAWN, LIGHT, EVENT

EARLY, PROMPT, FAST

21

past

ageru/garu

Raise your hand in the frying hot sun.

□ sun 1

■ hand ooo

n-23

big-eyed lizard

sun 1

□ clear n-20

■ sun 1

Life is easy in the sunshine.

Three stars were seen at dawn.

GYÖ akatsuki

yasu<u>i, yasashii</u>

□ rays n-26 Sun 1 Water 66 ■ rays n-26

SUNNY, MALE, POSITIVE

BRIGHT, LIGHT

OLD, PAST

DAY OF THE WEEK

On the sunny side of the hill ...

The bright light of the sun glints off

the sword.

rays n-26 H hill 1094

299

E sun 1 🖪 sword 1023 🖫 opening

SUD

■ high n-21

PLACE

ILLUMINATE, SHINE

... is a **place** in the soil ...

rays n-26 sun 1 102 lios H

HOT WATER, HOT SPRING

... where hot water springs up.

TIME

36 - 43

SEASON, YOUNG

NOON

KA, GE natsu

Inescapable summer heat.

A child as young and green as a

It's noon—straight up.

new season's rice plants.

Child 447

rice plant 231

TEN-DAY PERIOD

LONG TIME, LASTING

YEAR

slow progress 1218 mask n-40 AUTUMN

Rice stalks turn the fiery colors of autumn.

Ten days of sunshine in June.

I've been waiting a long time.

We plant rice every

KYŪ, KU hisa<u>shii</u>

NEN toshi

sun 1

■ wrap 949

☐ fire 83 Tice plant 231

WINTER

38

PERMIT, FORGIVE

Cherry trees bloom in the spring sun.

SPRING

☐ branches n-43 ☐ sun 1

Winter snow and ice impede my ice 94 progress.

slow progress 1218

THOUGHT, CONCERN 35

speak 840

now 30

mouth 566

I will now recite ...

RECITE

I've got the autumn blues.

**Permit** me to speak at noon. yurusu, moto

urei/eru GRIEF, SADNESS

autumn 41

heart 499

■ heart 499

now 30

... my heartfelt thoughts.

What time is it now?



THUNDER, LIGHTNING

DEW, REVEAL, SMALL, RUSSIA





kaminari RAI

RO, RO

tsuyu

Dew is on the Russian road. Foad 1214 rain 45

Lightning flashes and thunder

echoes in the field.

Field 201

rain 45

CONVEY, TRANSMIT

圖

DEN

ELECTRICITY

tsuta<u>eru/waru</u>

People transmit clouds of

An electrical field travels down the

☐ lightning n-49

rain 45

Cloud 54 contagious diseases. Derson 362

ATMOSPHERE 

SHAKE, TREMBLE

틦

Rain is part of the atmosphere. ☐ divide n-53 rain 45

"CLOUD"

character meaning "speak." See 840. As an element this means cloud. Alone, it is a rarely used

I shake and tremble at the foot of

furuu/eru

SHIN

■ tremble n-50

rain 45

RIVER

A flowing river.

FACTION narrow banks. between the Water flows

FLOW, STREAM nagareru/su RYŪ, RU

WATER

A person flows downstream.

SUI

■ water 66 □ person n-58 □ river 55

■ middle 954

A ship in the middle of the

open sed. water 66



☐ river 55 Rivulets diverge from the mainstream. Water 66

Deep water engulfs the trees.

Water 66

CALAMITY

PROVINCE, SANDBANK 56

CAVE, PENETRATE



A calamity of flood and fire.







Water penetrates the cave.

HARBOR, PORT

61

OPEN SEA, SOAR

BAY, GULF

☐ red n—65 ☐ pull 817 Water 66 

Sittin' on the dock of the bay.

Together, two people come to the harbor to see their reflection.

minato

SEA

"WATER"

DEEP WATER, ABYSS

■ water 66 🖪 person 363 🖫 mother 446 The sea is the mother of life.

This is the radical

for water.



river 55

Fire 83

water 66

■ same 889

26

Stepping stones lead across the river to the sandbank.

FLOAT, FLEETING

WASH

A gushing fountain of boiling

■ emerge n–78 water 66

origin 81 wafer 66

SPRING

A spring ... white 45

... originates from the plain. GEN

# WASH, INVESTIGATE 68

WORLD

STEAM, VAPOR

Swirling steam.

■ steam n−69

water 66

■ halberds 801

□ child 447 ☐ hand 611 ■ water 66

A hand lets a child float in

Splash in the shallow water.

the water.

uku/kabu/kaberu

SOURCE, ORIGIN

DEPEND ON, DUE TO, REASON 76

DRY, DEFENSE

minamoto GEN

YU, YŪ yoshi

The spring is our source of water.

**Depending on** where you place the drill in the field ...

9

SWEAT

SEN

YU

water 57

PLAIN, ORIGIN

Cliff n-81

arau SEN

Wash with water.

■ water 66 ■ previous n-68

■ water 66

DIRT, DISHONOR

kega<u>reru/su/rawashii,</u> yogo<u>reru/su,</u> kitana<u>i</u>

Tears cannot wash the dirt of your dishonor.

Clothes dry on the line.

horu, hiru

■ stagnant n=70 water 66

BATHE

Bathe in a valley of water.

■ valley 168 water 66

This sweater makes me sweat.











☐ depend on 76

FIRE / ICE

16-16

EAST

88

THREATEN, MENACE

82 - 90

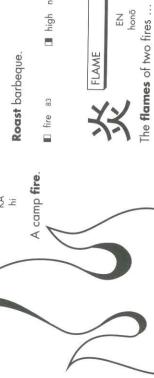
/ This is a radical for **fire**.

"FIRE"





Roast barbeque. A camp fire.



84

Light the lamp with fire. fire 83

threatened by menacing flames.

Two samurai screamed when

exact 1089

☐ free 126 the east.

■ red (x2) n=65

mouth 566

FREEZE

VIOLENCE, EXPOSE

85

BURN, ROAST



BŌ, BAKU aba<u>reru/ku</u>

Exposed to the violent heat of

■ offer n-89 the sun ... sun 83

■ high n-20



... a firecracker **explodes** in a ■ burst n=90 burst of fire. Fire 83

... become faint because of the rain.

■ flame 86

water 66

BAKU

87

PALE, LIGHT, FAINT

☐ fire 83

fire 83

EN honō

94 ■ roof 1144 ■ plants n-93 ■ ice When it's cold, the shrubs have KAN samui no leaves.

This element means ice. "ICE" (9) 94 CE The sun rises through the trees in sun 1

higashi

odosu/kasu KAKU

HYŌ kōri

A penguin looks kōru, kogoeru

east 91 It's freezing in the east.

■ ice 94

■ water 66 ■ crack n-94

through cracks





■ hand n-597 Snow: rain you can hold in your hand. rain 45



FROST

SNOW

COLD

BURST, EXPLODE

86

FLAME

₩ eye 538 I can see the **frost** forming on 126 ■ tree rain 45 the tree.

SOIL / METAL

AREA, LIMITS

98 - 104

Hal draws up the area's boundarie

halberd soil 101

801

SLOPE

66

GROUND, LAND 102

Creatures live in

CHI, JI

soil 101

creature n-102

A man puts his hand against the

sloping cliff.

■ against 957 III soil 101

**EMBANKMENT** 

MINE, PIT, HOLE

100

tsutsumi

The sun shines on the embankment

Miners work in a hole deep in soil 101 the earth. ☐ leg 617

> sun

E soil 101

of soil.

RESIST, OPPOSE

The hands oppose management.

■ hand 660 shelter 1147 desk 157

🖪 shelter 1147 🖫 desk 157

EARTH, SOIL, GROUND 101

A plant grows in the soil.

Meta!

FISH, LURE, CHANGE

A metal fish lure.

metal 105

NEEDLE, POINTER

GOLD, MONEY, METAL 105

KIN, KON kane, kana

wo gold nuggets in the soil.

The metal needle points ten degrees north.

metal 105

NOO

CHAIN, LINK

MIRROR

Hal flips a metal coin.

metal 105

In halberd 801

■ money 708

☐ little 926

H metal 105

■ metal 105 🖪 stand 627 🖫 scene n-106

He stands in front of the metal

A little metal chain.

GRASS

αğ

BAMBOO

A path winds through the lawn.

□ path n=111 126 grass

STALK, STEM

MO

101 lios grass 124 🗏 hand 600 the soil.

A hand cuts the grassy stalks from

CHRYSANTHEMUM

FLOWER

113



A chrysanthemum in the grass, ☐ rice 217 with rice-colored petals. grass 124

WORK, DUTIES

ART, SKILL, PLANT

114

Isutomeru

My duty is to work in the garden.

Planting is a skill and an art.

grass 124
Hower 119
Hower 745

FLOWER, SHOWY, CHINA 118

**GROW THICKLY** 

112

AN ACTION WITH

KA, GE hana

STATE STATES

A Chinese flower grows among

Hal makes the grass grow thickly.

Halberd 801

grass 124

Flower n-118 ☐ grass 124 the grass.

SAKE BEENE FRAGRANT, SWEET SMELL

This person takes in the sweet smell of the grass.

The plants change into flowers.

person 386 ☐ grass 124

🖬 change 374

grass 124

abacus.

TUBE, CYLINDER



TO tsutsu

& Grass Bamboo

Cylindrical bamboo tubes ...

■ same 889

■ bamboo 123

■ speak n-117

grass 124

BAMBOO

PIPE, CONTROL

123

CHIKU

Bamboo reeds.

... are used as **pipes** in the officials'

Gficial 467

■ bamboo 123

building.

"GRASS"

122

RECKON, COUNT

grass, though a number of other elements have Two hands count with a bamboo

This is the radical for

the same shape, such as hands in character 122. 

126

TREE, WOOD

TREES

### rees



atsumeru/maru SHU GATHER



TAKE, GATHER





















A tree with spreading branches.



■ hand 580



NEST

127

GLORY, FLOURISH, SHINE

EXTREME, POLE







So

KYOKU, GOKU kiwameru





126

tree

☐ shine n-127

Blossoms flourish on the tree.

saka<u>eru,</u> haeri

BALANCE

128

WILLOW, WILLOWY

ROOT, ORIGIN, BOOK 125

The roots of a tree are cylindrical.

■ roofs n-125

ends of earth.

■ tree 126











heron 331 ■ free 126

☐ flow n-128

Tree 126

A willow tree.

yanagi RYŪ

numbers to indicated that the things

being counted are cylindical.

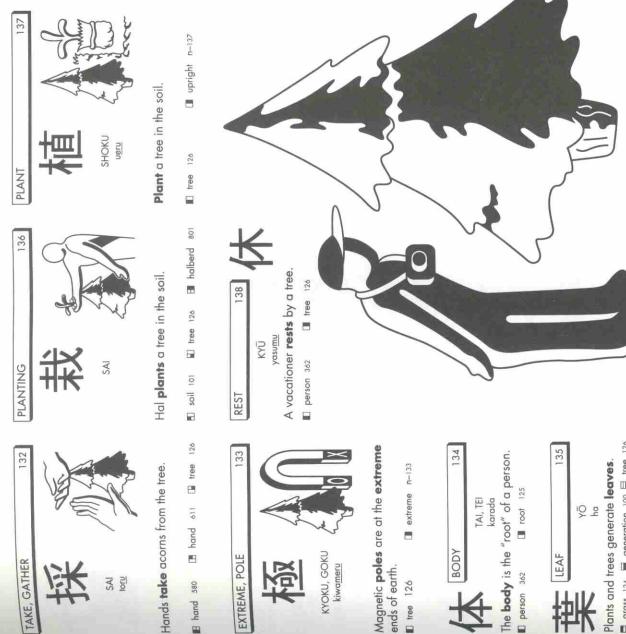
Character 125 is also used after

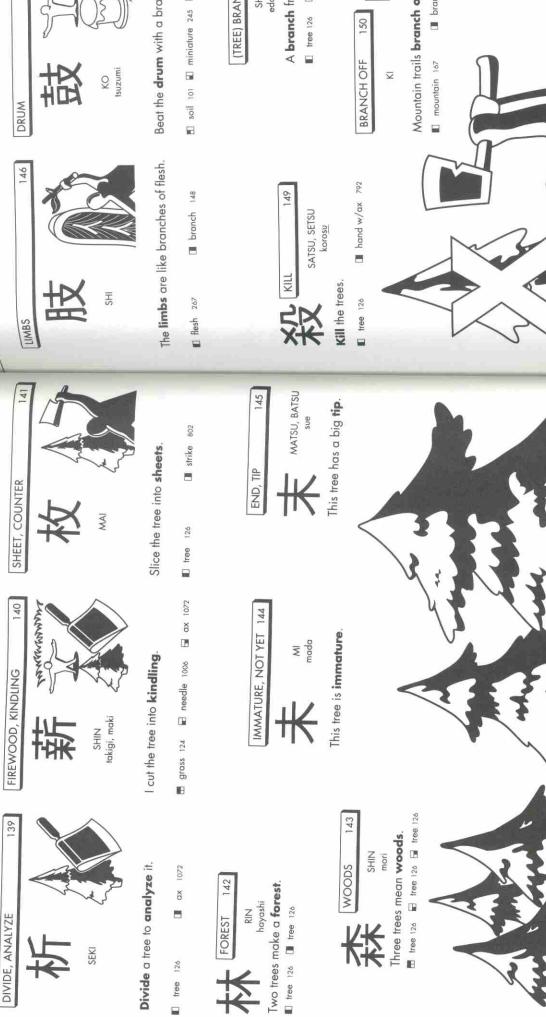


■ roof 125

Derson 362

☐ grass 124 ☐ generation 100 ☐ tree 126 Plants and trees generate leaves. pq LEAF





TIMBER

163

BOX

160

FENCE

157 - 166

ZAI, SAI

A talent for turning assets into ■ money 708 wealth.

TIMBER, RESOURCE 152

A wooden table.

DEVICE

Hal made a wooden device.

☐ talent 871

People have a talent

for making trees into timber. # tree 126 Three books sit atop a wooden

bookshelf

■ free 126

Command 793 ■ free 126

BOARD, PLATE

■ tree 126

🔳 against 957

157 DESK, TABLE



shigarami SAKU

☐ eye 538 A box made of bamboo and wood. 

I read a book on making fences.

■ book 868

■ tree 126

desk n-157

I tree 126

☐ talent 871

hako

LACQUER, VARNISH

161

COLUMN, PILLAR

158

BOOKSHELF, ARCHIVES



SHITSU

Varnish resins ooze like water from a free.

A tree is cut into a pillar for the

CHŪ hashira

master's house.

■ Tree 126

apply 595

master 734

water 57

☐ free 126 ■ water 66 ARRANGE

POLE, BAR, CLUB

SHELF, TRELLIS

165

El bundle 153 El strike 802 El correct 826 Correctly arrange the bundle of sticks. totonou/eru

CUT BRANCHES

166

Leave nothing but cut branches. ■ leave 956 ■ free 126

taba, taba<u>neru,</u> tsuka, tsuka<u>neru</u> **Bundled** tree branches.

■ free 126

40

SOKU

BUNDLE, SHEAF

HAN, BAN

Trees are cut into boards.

fana

It took two months to build these wooden shelves.

A wooden club.

respectful 703

■ hree 126

VALLEYS

ంక్ర

MOUNTAINS

PEAK, TOP

172

DARK, OBSCURE, LONELY

CAPE, STEEP

strange

A steep mountain. mountain 167





VALLEY, GORGE 168

kasuka

■ slow progress n=175

mountain 167

■ thread (x 2) n-172

the mountain.

Two dark and lonely paths thread

into the mountain. ■ mountain 167

He made slow progress to the top of

RAVINE, GORGE



A ravine between mountain peaks.

Insert n-176 mountain 167 STRANGE, ODD

EXTREMITY, EDGE, UPRIGHT

How strange to step off the cliff. P opening 566 ■ big 913

DRAW NEAR, VISIT yoru/seru

A visitor approaches our house.

Enter the valley.

mountain.

The pass runs above and below the mountain.

Je down 943 El mountain 167 🛅 up 942

CRUMBLE, COLLAPSE

GREED, DESIRE

170

RICH, PLENTIFUL

169

WORDLY, VULGAR, CUSTOM

HŌ kuzu<u>reru/su</u>

hashi, hata, ha

two months.

The mountain will crumble in

mountain 167

gaping mouth 553

■ valley 168

So greedy he could eat the valley.

Clothes are plentiful in the

Clothes n-170 rich valley.

customs, this person became worldly.

Having left the valley of vulgar

■ valley 168

Derson 362

YOKU

month (x2) 14

A person stands **upright** on the **edge** of a cliff.

El stand 627 II mountain 167 III plant n-177

186-193

With a little help



OBSTRUCT, PREVENT, IMPEDE 184

... to obstruct the hill and impede our enemies ....

■ caim 182 II hill 1094

176, ANCESTOR

... who took the lives of our ancestors.

■ cairn 182 religion 696

RECLAIM, CLEAR, RUB

GROUP, ASSEMBLE



A hand reclaims the land by clearing it of stones.

... and assemble them with string ...

kumi, kumu

20

FURTHERMORE, BESIDES 182

SHO, SO katsu Cairn 182

Thread 964

or on top of each other ... ... pile the stones beside

stone hand 580

06



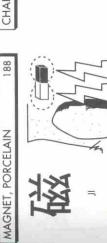
togu

KEN

SEKI, SHAKU

The plow is honed on a stone.

■ uniformity n=187 Stone 190



A magnet is a stone with magical threads of force.

ROCK, CRAG 189

186

GAN

IWG

A crag is a stone outcropping on a mountain.

mountain 167

STONE, ROCK 190

A rock at the base of a cliff. CHARCOAL, COAL

192

ASHES

Ashes at the foot of the cliff.

Cliff n-81

sumi

TAN

Charcoal comes from the mountain.

mountain 167

Occult (x2) n-172

Stone 182

SAND, GRAVEL Fire 83

☐ little 926 SA, SHA Sand is small stones. Stone 190

WORLD

### Cave

INVESTIGATE, EXAMINE 194

SEARCH, PROBE

KYU

Examine nine caves. hole 194

nine 905

saguru, sagasu

TAN

HOLE, CAVE 195

By hand, we probed behind a free

to search for a cave opening.

H hand 580 / hole 194 / tree 126

KETSU

THRUST, LUNGE, PROTRUDE

The cave sheltered ana

eight people.

☐ roof 1144 ☐ eight 904

TOTSU

Big John lunged from the cave.

■ big 913 hole 194

extreme suffering.

READINGS

A single kanji can have multiple sounds or readings. Kanji were borrowed from China and used both for their phonetic values (the shifted over time, and for words of native Japanese origin (the kun-yomi, shown in on-yomi, shown in capital letters), which lowercase letters). Which reading to use for a character depends on context and what characters it is grouped with.

FOOD

SIGHTSEEING

BUTSU see 543

thing 277

eat 232

mono

SPLENDID

DINE

thing 590 goto

SHOKU

EXTREME, SUFFER

KILN, OVEN

SKY, EMPTY

BRIEF

ONE O'CLOCK

盐

lime 691

toki

i(t) one 897

fime 691

One 897

Ξ





194-200

Construction 1054 window in a cave.

hole 194

The empty sky, seen through a

Fire fine pottery in the kiln.

Fire 82 

kiwa<u>maru</u>/meru

A body pulled from the cave showed

HAN OZB

Field 201 Under whose roof will go the riches ☐ roof 1144 ☐ opening 566 of the field?

ABBREVIATE, OUTLINE

■ each 1209

MEDIATE, SHELL 202

hata, hatake

AREA, BOUNDARY 203

Two people mediate

over ...

■ person n-202

The paddy is burned dry and made

RIDGE, EDGE

207 - 216

BIRTH, PRODUCE 213

210

POISON

207

PLANT

٥ŏ

FIELD

世

Carre Carre

SAN

ψ

Mom ate a poisonous plant! DOKU The ridges divide the paddy and

**produces** plants.

My garden

stand 627

mother 446 ☐ grow 214

■ half

hold in water.

field 201

BARLEY, WHEAT

208

SEEDLING, SAPLING, SHOOT

CHAMPING THE PROPERTY OF THE PARTY OF THE PA

BAKU

Check on the growth of the wheat.

Slow progress 1218 grow 214

nama, ikir<u>u, umu, umareru,</u> ha<u>eru</u>

A life-giving plant.

214

LIFE, BIRTH, GROW

SACRIFICE

TILL, PLOW

TATAMI MAT, SIZE, FOLD, REPEAT 209

215

A cow's life is sacrificed. ■ cow 275

SEI, SHŌ hoshi STAR

☐ life 214 The sun: a life-giving star. I sun I

■ well n-212

■ plow n-212

■ besides 182

Field 201 tatami

49

48

RICE FIELD, PADDY 201

A rice field.



BYO, MYO

nae, nawa

A surveyor walks around the outline of each field. Field 201

Seedlings shoot up from the field.

Field 201

■ grass 124

FARM, DRY FIELD

☐ field 201

■ mediate 202

Field 201

... the **boundaries** of the field.



回回



tagayasu

218

In Japan, rice is bought at grain stands.

627 stand ■ rice 217

PROVISIONS, FOOD

219

RYŌ, RŌ kate The town's daily food is rice.

■ quantity n=219 ■ rice 217

NEIGHBOR, ADJOIN

Japan won't buy American rice.

RICE, AMERICA

220

tonari Z

 Stop n−220 I'll borrow rice from my neighbor ■ hill 1094 □ rice 217 on the adjoining hill.

MATERIALS, MEASURE, CHARGE 221

0

A ladle is used to measure the rice.

■ rice 217

medsure 886

POWDER



S

Chop the rice into powder.

We profit by cutting grain ...

knife 1037

I rice plant 231

■ divide 1025 ■ rice 217

WORK, EARN MONEY 223

Earning money to bring home rice. ■ home 281 kasegu Tice plant 231

FRAGRANCE, INCENSE 224

The fragrant rice dries in the sun. kaoru/ri sun 1 rice plant 231

PRODUCT, PILE Isumu/moru GRAIN, CEREALS KOKU

225 - 231

RICE

COURSE, SECTION

🖪 rice plant 231 🖪 grow 214 🖫 money 708 Our rice products earn a pile of money. soil 101 🖺 rice plant 231 🖪 hand w/ax 792 Hands wield axes to harvest the grains from the soil.

230 KAKU HARVEST

226

PROFIT, GAIN, EFFECT

☐ measure 886

Sort the grains of rice in a

sectioned box. I rice plant 231

🖪 rice plant 231 📑 bird 319 🖫 hand 600 At harvest time we feast on fowl.



227

ORDER, STIPEND

"RICE PLANT" 231 This rice plant ... but lose the grain to workers'

CHITSU

■ lose 577

■ rice plant 231

"grain."

Cooked rice eaten in a cupped

turning hand ■ eat 232

yashinau

A starving body eats itself.

■ eat 232

KAN

**₹** 

Her speech lesson bears fruit. Fruit 240 Speak 840

A mouth opens wide to drink.

apping mouth 553

eat 232

COOKED RICE, FOOD

FOOD, EAT

HAN meshi

REAR, SUPPORT

234

STARVE

233

LARGE BUILDING, HALL

Eat a bowl of food

support myself by rearing sheep. sheep 290

SECTION, LESSON

235

STARVE, HUNGER

239

Food on the table makes me hungry.

Table 157

■ food 323 ■ roof 1144 ■ buttocks 466

Keep eating and you'll have to keep

your butt in a large building.

Two eggs.

240 FRUIT, RESULT, CARRY OUT

JUICE, SOUP, LIQUID

EAT

240 - 248

CULTIVATE, GROW





Fruit from the trees in the field.

Ten parts water makes a good soup.

Then 906 99 water ...

Tree 126

Field 201

mouth 566

■ stand 627

101

lios H

grew a mouth-watering formato.

247

COMPENSATE

244

SALT

VEGETABLE



I was compensated with money ....

708 🖪 stand 627 🖫 mouth 566 ■ money

265

■ dish

566

□ opening

101

lios H

Three 126

grass 124 🖪 hand 609

and the trees.

BEANS, MINIATURE

242

EGG, ROE

238

I put Earth salt on my dish of eggs.

Vegetables grow between the grass

248

DIVIDE, CUT UP 245

... when my tomato was cut up.

A tiny bowl of beans.

тате

RAN

🖺 stand 627 📳 mouth 566 🖪 knife 1037

257-265

"WINE" 249

A wine jar.

ALCOHOL, SAKÉ 250

sake, saka

Pour out the saké.

■ water 66 ■ wine 249

FERMENT, YEAST

RAKU

The young wine needs yeast to ferment. Wine 249

DISTRIBUTE

kubaru

I'll distribute the wine personally.

■ wine 249

■ me 445

■ water n-257

SEVERE, CRUEL, HARSH



KOKU

251

DRUNK, DIZZY

The wine has a severe, harsh taste.

A tray is used for cutting.

■ wine 249 🖪 grow 214 🖫 mouth 566

le ten 906

☐ nine 903

■ wine 249

get drunk after nine or ten bottles.

BOTTLE, JUG, JAR

253

CURD, DAIRY PRODUCE

252

256

BIN

A bottle and a jug.

Jars of dairy products are left on

each doorstep.

■ vessel n=256 ■ pair n-256

1209

each

■ wine 249

■ piety 403

GAIN, PROFIT, BENEFIT EKI, YAKU masu

DISH, BOWL, PLATE, TRAY 261

A bowl on a tray. In a **profitable** year my dish dish 261

sara

SERVE WINE, LADLE, SCOOP 262

STEAL

258

TRAY, BON FESTIVAL

255

264



SHAKU

Serve wine with a ladle.

I cry over what'll be stolen next-

กบรบกบ

dish 261

next 553 my dish!

261

dish

divide 1025

265 III ladle Wine jar 249 265

LADLE, MEASURE

263

LIQUID MEASURE

259

REWARD, TOAST

SHAKU

SHO masu

TRAY, BOWL, PLATE 260

BAN

state 56

■ wine 249

Drink a toast to the state.

906 Ten ten person 362

dish 261

Carry the tray

☐ carry 1182

Measure liquid with a ladle. Measure ten spoonfuls of liquid.

### Meat



MEAT, FLESH

266

This meaty steak serves two people.



depending on the character it's in. either flesh 266 or moon 14 This radical can mean



Pare the little piece of meat.

■ meat 267 knife 1037 Fiffle 926

EXTINGUISH, VANISH, CONSUME 270



burning meat.



■ meat 267 A little water extinguishes the ■ water 66 🖪 little 926

FAT, GREASE 268

BE LIKE, BE LUCKY

abura, yani

ayakaru

how they came to be. Compounds like

than the English "fireworks." Words like "interesting" and "genius" make you wonder

while "flowering fire" is much more playful

"Fire-flower" burns a picture in your mind,

INTERESTING

readings that can't be guessed at from "adult" and "tomorrow" have assigned

their kanji. Dōbutsu, "animal," at right,

literally means "move thing."

SPARK

FIREWORKS

The fat of the meat ...

You'll be lucky if you get a little

III tasty 272

meat 267

■ meat 267

☐ liffle 926

269

PARE, REDUCE

SWEET, PRESUME UPON amai/eru/yakasu

KAN

flower 116

fire 83

Hower 116 fire 83

GENIUS

INTERESTING

bana

...is sweet

TASTY, GOOD, GIST 273

spoon tasty things into my mouth. ■ mouth n-273 mune, umai spoon n-273

FAT

Trim the fat off the sides of the meat. ■ meat 267

big 913 person 363

bright 8 sun 1

asn

devil 645 talent 871

face 469 white 936 shiroi

TOMORROW

ADULT

SHEEP

ంక్ర

D - d

COW

281 - 290

289

CHASE, PURSUE

285

PIG, HOG

281

HOUSE, SPECIALIST

PASTURE

Drive the cow to pasture. Cow 275

COW

THING

This is the **cow** with the crumpled horn.



To get milk you pull on the cow's thing.

☐ thing n-277 ■ cow 275

278 UNRAVEL, EXPLAIN, SOLVE KAI, GE

A cow's horn explains a lot about

E knife 1023 ■ cow 275

■ horn 280

A horn bends at an angle.

suno, kado



☐ strike 802

mura, mure/reru GROUP, FLOCK

The lord of the sheep attends his flock.

279

"PIG"

This means pig when used as an element.

A sheep is sacrificed on the altar to

bring good fortune.

290

\_\_\_ sheep

altar 696

Sheep 290

I lord 417



280

HORN, ANGLE, CORNER

Big beautiful sheep. sheep 290 II sheep 290 azayaka

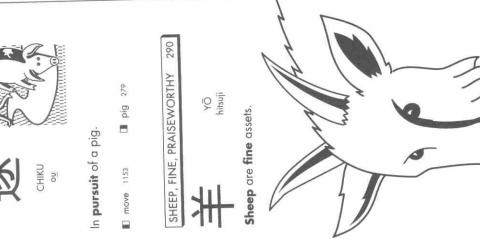
Fine fresh fish.

■ fish 354

E19 913

utsukushii

CHAKU ARRIVE, WEAR 284



286

GOOD FORTUNE, OMEN

282

279

bid |

■ meat 267

Pig 279

■ roof 1144

A sky is a house for pigs.

We use a pig for its meat.

TON buta

tsuku, kiru self 542 I like to wear wool myself. sheep 290

His was a detailed speech on sheep.

kuwashii

DETAILED

Sheep 290

■ word 840

STATION

298

SWORD, BAYONET

RESPECT

HORSE

A horse lies on its side.

more like a horse, if you picture it on its side. This tends to look

NOISE, DISTURBANCE

STOP, STAY

SURPRISE

293

sawagu/gashii S

The horse is disturbed by a snake.

🖪 horse 291 🖪 strike 802 🖫 snake 311

■ master 734

■ horse 291

A horse stays by his master.

odoroku/kasu KYO

Surprise a horse with a stick and 291 horse it will respect you. respect 295

A good scout examines his horse ...

He warned me of the hand with I'll beat some respect into you. speak 840 ☐ humility n-295 ☐ strike 802 WARN, REPROACH ■ respect 295 Æ EXAMINE the stick.

measure 884

Norse 291

1023

sword ...

■ all n-297

... checks his sword ...

tsurugi

RIDER

INVESTIGATE

Load the horse at the station.

... and investigates behind trees ...

A strange rider mounts ...

■ horse 291 ■ all n-297

# tree 126

179

strange ...

303 PACK HORSE, POOR QUALITY

300

STEEP, SEVERE, PERILOUS

297

... but the poor pack horse keels under the weight of the fat man. ☐ fat 914

... before making camp in the steep and perilous hills.

kewashii KEN

□ all n-297

II hill 1094

□ all n-297

■ horse 291

6

Snakes & Birds

BARBARIAN

305

FIREFLY

INSECT, WORM 304



A bird in a nest ...

312

SNAKE, SERPENT

IMPURE, TURBID, VOICED

306

MOSQUITO

CHO

呗

BIRD

fa snake and in some came from a drawing Insect 304 originally

meaning snake. kanfi carries the

His barbaric smell is attracting bugs.

BAN

304

insect

929

Led red

☐ insect 304

☐ fire n-305

Firefly: a radiant insect.

NON-HUMAN CRY 315

MEI naku/ru

... cries out.

bird mouth 566

314

■ snake 311 🖪 roof 1144 🖫 person n-312

Insect 304

☐ net 987

Water 66

834

text

Insect 304

of insects.

STRONG

TOUCH, FEEL, CONTACT

307

COCOON

SAMMON MAN

He fell when bit by a snake.

Use a net to rid the impure water

A textbook case of mosquito bites.

nigoru/su

DAKU

JA, DA hebi

ISLAND

CRANE, STORK

A bird flies above the island

A strong snake can pull with its tail.

An insect's hornlike antennae:

"feelers."

horn 280

304

🖪 grass 124 🖪 thread 964 🖼 insect

In the grass, an insect made a

cocoon of thread.

fure<u>ru, sawaru</u>

SHOKU

Maye

KYŌ, GŌ tsuyoi snake 311

T18 || 10d

insect 304

☐ bird 314 mountain 167 mountains.



The crane is next to another bird.

■ bird 314 heron 331

FLY, JUMP

# Plumage

SEPARATE, LEAVE

SCORCH

318

灩

hanareru/su 2

■ oriole n=318 ■ bird 319 Only birds can leave from the cliffs that separate us.

焦 kogeru/gasu, aseru, jireru SHO

Scorched foul

Fire 82 319

bird

BE EXCITED, STIR



誓

E N

YOKU tsubasa

> Field 201 A big scarecrow stirs up and excites the bird in the field. ■ bird 319 E big 913

SNATCH, CAPTIVATE

319

"BIRD"

A big bird is snatched by the man with the gun.

WASH, RINSE TAKU

Birds fly south. Mater 66 🖪 wings 330 🖫 bird 319

A bird washing its wings.

FLAP, CHANGE 328

NEXT (TIME)

324

WING

329



hirugaeru/su

🛍 field 201 🖪 wings 330 A bird flapping its wings over the ☐ rice 231 rice field.

"See you **next** time, I've gotta fly."

She wears a strange mask and

stand 627

wings 330

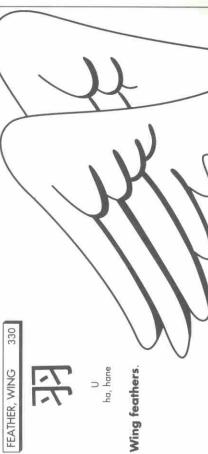
strange 335

■ wings 330

wings.

325

DIFFER, STRANGE



☐ inch 759 ■ bird 319 ■ big 913

DATSU

upan

Used only as a part of other characters, this means **bird**.

無

A strange, masked girl. Field 201

☐ together 383

LEARN, TRAIN

kotonaru

wings 330

White wings mean you need training. white 936 000

HERON

Heron

Bird watching.

■ watch 543 ■ heron 331

🖺 big 913

Spot n−335

A big, spotted dog.

ENCOURAGE, ADVISE

331

"HERON"

This element means heron.

333

BEAST, ANIMAL





susumeru

KAN

Encourage heron preservation.

■ power 745 heron 331

■ protect n-336
■ dog 338

The mask of a beast.

334 REJOICE, MERRY

Rejoice and sing like a bird.

■ heron 331

■ gaping mouth 553

DOG

"DOG" 338

This element

means dog.



340

HUNT

339

PROTECT

kari/ru SHU SHU, SU

татоги

... and hunts with his dog. A man protects

the house ...

341

HUNTING

■ dog 338 □ protect 335





337

FIERCE, RAGING, BRAVE

The child bravely touches the fierce dog's dish.

**■** dish 261 ■ dog 338 □ child 447

... usually catching

eru, foru

KAKU

one in the grass.

351

BEAUTIFUL

ANIMALS

343 - 346

eats his guts.

A tiger rips open a man's skin and

stomach n-351

"TIGER" 353

tawamureru

GYAKU

The circus tiger plays around the fire.

Tiger 353

The tiger's cruel, oppressive paw ...

☐ figer 353

deer 343

A pair of eyes admires the

uruwashii

beautiful deer.

☐ group n=344

ELEPHANT

🖺 tiger 353 🗓 play n-350 🖪 halberd 801

TIGER

348

CAPTIVE, PRISONER OF WAR

fora A figer with

0

RYO

means figer. This element

Tiger 353

... guards the prisoner of war ...

A big-eared elephant.

ZŌ, SHŌ

man 419

Tiger 353

gaping jaws. I■ figer n-352



FEAR, ANXIETY

DRAMA, INTENSE

A deer with antlers.

.. and this gives the prisoner's wife

GU

GEKI

Forest Anima

anxiety.

■ give 834

☐ figer 353

B sword 1023

II figer 353 III pig 279 an intense drama.

A tiger vs. a pig with swordplay is

## eatures ANIMALS

FISH

魚

uo, sakana

I caught four fish ...

FISHING

GYO, RYÖ

... salt-water fishing. ■ water 66 ■ fish 354

356

TORTOISE, TURTLE

SHELL, ARMOR, HIGH, 1ST

晉

The turtle wears a shell.

A turtle's shell is its armor. KŌ, KAN kōra

The waterfall roars like a dragon,

🔳 dragon 358

Water 66

MHALE WHALE

■ capital 1077 The whale is a capital fish!

REPEATING KANJI

柵

DRAGON

RYU, RYO

tatsu

in English, indicating that the previous character is repeated. Sometimes, the pronun-A word for "people" in Japanese is hitobito, 363, PERSON. The lower character is a shown at right. The upper kanji is hito graphic device similar to ditto marks (") ciation of the second character is changed slightly to make it easier to say.

A roaring dragon.

SOMETIMES

GRAND

黜

ATTACK

SHŪ

toki doki

fime 691 (XZ)

VARIOUS

The dragon attacks by burning

clothing.

dragon n-359 Glothing 1021

WATERFALL

357

WE

ware ware

colors 927 (x2)

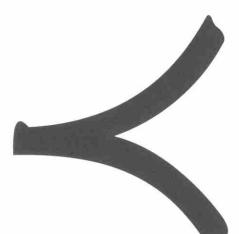
A LITTLE BIT

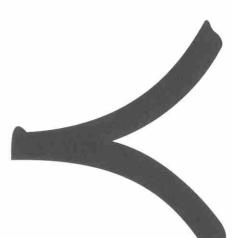
INCREASINGLY

SHŌ SHŌ few 925 (X2)

masu masu

gain 257 (X2)







368

MEET

PEOPLE

A person of lower rank bows to a ■ stand 627 person of higher standing. Derson 362

The dog lies down before its master.

This benevolent person cares for

I'll meet a personal friend on a

NN, NIV hifo

fusu/seru FUKU

□ dog 335

■ person 362

III two 898

■ person 362 wo people.

cloud 54

Person 363 cloudy day.

EXPATRIATE

REACH, EXTEND 373 oyobi/bu/bosu

SERVE, WORK, DO 372

open hand.

person 362 hand n-373

■ person 362 ■ samurai 753

This person serves

the samurai.

person 1.57 The tower n+366

The expatriate ...

KYO

帝回



Reach out and extend an

tsukaeru SHI, JI

73

A person taking a step. PERSON People 362 This is the radical

SCARCE, DESTITUTE 365

The **destitute** person stands alone.

BŌ toboshii

■ person 362 ■ path n-365

72













371

LOAD, BURDEN

BRIDGE

REPLACE, GENERATION, FEE

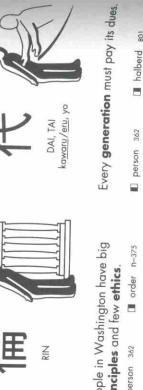
PEOPLE

ATTEND (UPON)

75







kawaru/eru, yo

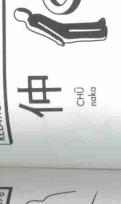




■ fallen person n-374

Derson 362

A young person **changes** into a seated old man.



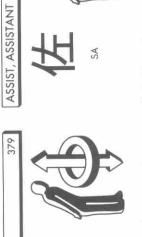






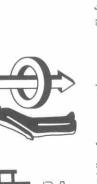


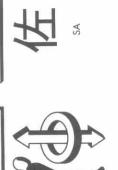
















□ left 601

Derson 362

■ middle 954

■ person 362

I halberd 801

OFFER, ATTENDANT 382









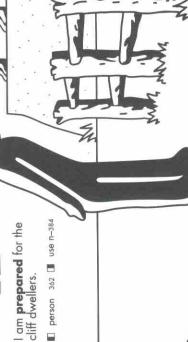


■ together 383

Derson 362

The attendant greets ... tomo, songeru KYŌ, KU









... the couple traveling together.

□ building 1143 □ soil + person (x2) 101 Two people sit on the ground floor.

mountain 167

■ person 362

A hermit lives in the

mountains.

HERMIT, WIZARD

SUWGEU

383

TOGETHER

378

SEAT, SIT, GATHER

Person

This person was **released** after being beaten.

■ person 362 🖪 family 396 🖫 one 897

who is low.

TO REACH, RESIST, OPPOSE

A person comforts a family member

strike 802 Derson 386

DIRECTION, SQUARE 386

PERSON, SIDE, WAY,



katawara

The **person** points

in that direction.

Put it beside that standing person.

El person 362 🖪 stand 627 🖫 person 386

VISIT, INQUIRE

388

PERFORM, CHARITY

FLAG

■ hand 580 □ family 396 □ one 897

family member.

A hand reaches out for a resistant

otozureru, tazuneru

A drama is performed for charity.

nodokosu

I asked him directions during my visit.

Person 386

Speak 840

■ creature n-102

flag n-387

■ device n=387

🗖 Яад п—387

A person waves a flag.

COMPARE, RATIO

A multitude of descendants sit Twins are always compared.

under the sun. ■ sun 394 ■ siffing person n-374 siffing person n-374

Compare 394

Populace

392 - 399

POPULACE

/

PERSON

395

PEOPLE, POPULACE

There are no people with big heads ...

CLAN, FAMILY, MR 396

... in my family

RESIDENCE, MANSION 398

MULTITUDE, BUG, DESCENDANTS 397

 family 396 □ one 897 □ hill 1094 My family resides in a mansion.

CRITICIZE, STRIKE, PASS 399

Compare 394 A hand strikes out at the sit-in. ■ hand 580

PEOPLE'S

TORTURE, HIT

COOK, BOIL

405

HOT (WEATHER)

405 - 410

## INDUSTRIOUS

If you're not industrious, I'll beat you with a stick.

"BURDENS" 402

■ strike 802 Child 447

KYŌ TEACH

> This element means **burdens**.

404

I'll teach piety to you with this stick. ■ strike 802 ■ piety 403



0

FILIAL PIETY

The burden a child bears: filial piety.

Child 447

GOVERNMENT OFFICE, SIGN

400

SHO

The big eye of government watches Person 408 the ever-burdened people. net 987

408 Person makes you hot. sun 1

Carrying a heavy burden in the sun

He is beaten and tortured for being

inconsiderate.

A burdensome bag of victuals is

niru/eru/yasu

SHO

cooked in the fire.

hand 580

Fire 82

person 408

Consider 409

408 Every person has burdens to carry.

SHA

PERSON

408

CONSIDER

kangaeru

0

I sometimes stop to consider

sun 1

**■** burden 402

AGED MAN, TO GROW OLD

410

oi, oiru S

... if these burdens will crush me as grow old.



PEOPLE

411-415

Many characters containing

M A N

oğ

WOMAN

# Moman

WOMAN

JO, NYŌ, NYO onna, me

This woman ...

412 NOISY, IMMORAL

■ woman 411 🖪 woman 411 🖬 woman 411 ... tends to be noisy in groups. kashimashii

She takes pleasure in giving advice ...

☐ give 835 ■ woman 411

hajimeru/maru

... but is the first to open her mouth ...

A tycoon with a cigar.

B woman 411 🖪 self 411 🖫 mouth 566

FIGURE, SHAPE

woman 411

next 555

■ elbow n-418

the elements for "woman" and "man" reflect the times in which they were created.

Two women tease a man from both sides.

III man 419

■ woman (x2) 411

LORD, YOU, MR.

BEGIN, FIRST

MAN, MALE

power 745 A man works in the field. Field 201 □ hand w/stick n-417 ■ mouth 566

DAN, NAN

420

MANLY, STRONG

MALE, POWERFUL

NANAMANA VILLA, MANOR, MAJESTIC

The samurai strikes a majestic pose on the lawn of his villa. ☐ grass 124

manly 420

... and cry over her figure.

osn, o-

Falconry is a sport for powerful males.

■ big n- 420 ■ bird 319

The samurai shows his strength. 🔳 samurai 753

431

PEACE, SETTLED

428

MARRIAGE

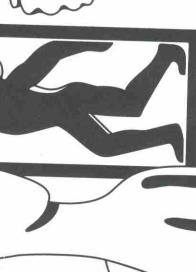
## Marriage

MARRIAGE 422

If you're too dependent,

marriage will box you in.





WOMAN, WIFE 423

A wife is a woman holding a broom.

woman 411

hand w/broom 1052



The wife is handed a broom.

hand w/broom 1052 woman 411





His hand reaches out to join hers.

■ hand 1052 stand 627 woman 411



BANQUET

426

A man stands by his mistress. woman 411 stand 627



427

This woman is a little odd.

■ roof 1144 ■ sun 1 ■ woman 411

The woman gave us everything

under the sun at the banquet.

MARRY, BRIDE

The house of the bride looks like

☐ house 281

woman 411

yome, totsugu

A woman's hand brings peace.

hand 580



429

RESTFUL, EASE, CHEAP



The woman threatens Hal's authority.

A woman under the roof makes

yasui/maru

for cheap labor.

Froof 1144

woman 411

434

HUSBAND, MAN

womdn 411 ☐ halberd 801

Her husband wears a hairpin.



MARRIAGE

■ woman 411 □ family 396 □ sun 1 to a woman, waiting for marriage. A person sits on a hopechest next

HELP, SUPPORT

435

A husband lends a helping hand. ■ husband 434 hand 580 STANDARD, MEASURE 436

Look to the husband as the standard. watch 543 ■ husband 434

443 - 449

MOTHER

ELDER SISTER

become dark during A woman's nipples motherhood.

BO haha

447 CHILD

DESCENDANTS, GRANDCHILDREN 444

mother 446

■ person 363

City 1084

Woman 411

YOUNGER SISTER

A father picks up his child.

Every person has a mother.

My older sister lives in the city.

**FATHER** 

449

BREASTS, MILK

A woman holds a child to her breast. In hand 60% In child 447 In breast n-449 chichi, chi

A child ...

The grandchild is my descendant.

My immature younger sister lives

in the country. Woman 411

■ lineage 977

child 363

☐ immature 144

I, ME, SELF, YOU

CLAN, FAMILY

439

YOUNGER BROTHER

ELDER BROTHER

LIKE, GOOD, FINE

448

suku, konomu/mashii

... likes to be held by a woman.

KO, KI onore

A family's coat of arms is displayed

My snot-nosed younger brother.

An elder brother is a mouth on

☐ legs n-438

two legs.

TEI, DAI, DE otōto

arrow 818

□ flag n-387 on a flag.

I, myself, kneel before you.

Woman 411

☐ child 447

STAND, PLATFORM



DAI, TAI

He's sitting on the **platform** by himself.

450

"SELF"

indicates him- or herself by pointing to the nose

In Japan, a person

the way Westerners

point to the chest.

self 450

karada 134, BODY, at right can easily be mistaken for yasumi 138, REST. Note the

horizontal line within the right-hand element

SUBMIT 369

138

REST

BODY 134

lists more than 48,000 characters.) The kanji

some characters look very similar. (Imagine

the difficulty of Chinese: one dictionary

In a writing system that uses more than 2,000 characters it is not surprising that

LOOK-ALIKE KANJI

mouth 566



This element means splitting or dividing.

NOT YET 144

145

TIP

COME 1219

fuseru

yasumi

karada

453

ACCUSE, SUE

PUBLIC, FAIR, LORD 457

self 450

Split open the self and make it public. Split 456

I sued him for his public accusation.

Wombs are flesh-launching platforms.

WOMB

platform 455

■ Hesh 267

DISCUSSION

■ public 457

Speak 840

DOG 335

914

FAT

913

BIG

mada

1, PRIVATE, PERSONAL 454

■ free 126

I keep a personal supply of rice.

Trice plant 231 Trice self 450

■ righteousness 794

We had a righteous discussion.

Speak 849

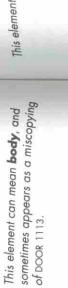
wata(ku)shi

PINE

The **pine** tree is in public parks. public 457

"BODY"

A corpulent body.



of DOOR 1113.

URINE

This element means buttocks.

"BUTTOCKS" 463 "BUTTOCKS" This element also means buttocks.

FACE, ASPECT, MASK omote, omo, tsura 466

463 - 471

BODY

469

A mask covers his face.

NOSE 467

GOVERNMENT, OFFICIAL

464

TAKE, GRASP, BUNDLE



KAN

grass 124 A pig sticks its nose in a field Field 201 self 542 of grass.

Government officials in the House

buttocks 466

noof 1144

■ buttocks 463

1 hand 580

■ water 57

■ body 460

BRAIN

A hand grasps a buttocks.

Urine drops from a bent-over body.

are asses.

ARM, ABILITY, ELBOW

465

FATTEN, ENRICH

LAUGH, SMILE 468

warau, emu

A moustache and a big smile.

F19 913

68

■ bamboo 123

An evil brain thinks only of the flesh.

■ flesh 267 □ hand 611 □ evil 647

koeru/yasu

A fattened, fleshy buttocks.

A fleshy arm. ■ Hesh 267

■ buttocks 463

■ flesh 267

■ elbow n-418

BONE

Œ

A **bone** protrudes from the flesh.

Vertebrae 474 📑 flesh 267

SKIN, TEXTURE, GRAIN 473



The **skin** covers the flesh.

flesh 267 desk n-157

肥

The meat I ate wasn't easy on my intestines.

harawata CHO

□ rays n-26 □ son 1 A flesh 267

SLIP, SLIDE, SMOOTH

477

Muscles as sinewy as bamboo.

subery, nameraka (

A wet, slippery bone.

■ bone 472

water 66

CHEST, BREAST, HEART



III

0

mune, muna



MYAKU

Veins are little streams in the flesh.

55

river

■ flesh 267

484

SHOULDER

A cross-your-heart bra supports ■ lungs n=478 fleshy breasts. ■ flesh 267

He has the same fleshy torso as

This element means "VERTEBRA" 474

vertebra.

□ same 889

Hesh 267

always.

INTESTINE

479 PLACENTA, WOMB



Like a door on a hinge, the arm swings from KEN kata the shoulder.

door 1113 🔳 flesh 267

☐ protect 944

■ flesh 267 the child.

The flesh of the womb protects

483 BACK, STATURE, DEFY se, sei, somuku/keru

482

VEIN, PULSE

478

ш z

0

αD

ంక్ర

FLESH

478 - 484

Two professors sit back to back and Flesh 267 defy each other. north n-483





480

MUSCLE, SINEW

Z

481 fukuramu/reru SWELL, BULGE

Long, **bulging** muscles.

In flesh 267 In long

1 long 915

CLAW

491 - 496

This element means fang.

"FANG"



OPEN, DISCLOSE

BODY

485 - 490

486 SKIN, LEATHER

A hand scrapes the skin.

A hand pulls back the skin to disclose the innards. III hand 580

skin 486

SHOE

Change your old leather shoes.

Change 374 leather 485

BREAK, TEAR

LEATHER, REFORM 485

AGE

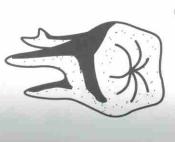
broke open my skin on a rock. yaburu/reru Frock 190

TIRE, EXHAUSTION

490

So tired, only skin holds me together. skin 486 tsukareru sick 655

stop 1205 🖬 rice 217 Bits of rice get stuck in



ooth, Fang,

Claws with sharp nails.

NAILS (CLAW) 493

Sink your fangs into a tasty bird.

The aged man ordered some new

tsumamu, Isuneru SO

PINCH, GRASP

495

ELEGANCE, TASTE

Hands that pinch, claws that grasp.

Claw 493

1 hand 580

☐ bird 319

fang 492

■ order n-494

Tooth 491

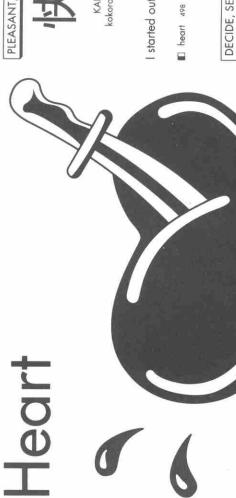
A leather hide.

BODY

497 - 502

506

BLOOD



HITSU, HI FLOW, SECRETE

■ necessarily n-497 Blood flows from a stabbed heart. water 66

"HEART"



My feelings come from the core of

heart radical looks

This form of the

through one's veins. like bood rushing

It often suggests



KETSU

Ę

He's bloody.

It's a mystery who stabbed the samurai. ■ pull apart n-550 I started out on a pleasant hike.

DECIDE, SETTLE, COLLAPSE

510

ENDURE, STEALTH

507

GRIEVE, MOURN

504

SAD



My heart is not happy, but sad.

kimaru/meru

kanashii/shimu

■ pull apart n=500 After a while I decided to semle down before I collapsed. water 66



isogu, seku

☐ crouch n-502 ☐ hand 597 ☐ heart 499 Suddenly, I grasped my heart. It was an emergency.

Fear spread through our hearts.

FU kowaj

Set the table for the wake. SEX, NATURE son 1 Up 942

len 906



WILL, INTENT

Can you endure a blade in your

Our hearts will grieve and mourn

the deceased.

heart 498

heart 498

e opposite 960

FEAR, AFRAID

SUDDEN, EMERGENCY, HURRY 502

shinobu Z

itamu

0

■ heart 499

■ blade 1024

508

II table

His heart has the will of a samurai. kokorozashi, kokorozasu heart 499 samurai 753



512

E speak 840 🖪 samurai 753 🖫 heart 499 The samurai recorded his speech.

It's his nature to express his feelings.

☐ life 214

■ heart 499

Spread 1008

In heart 499



HATE

LOVE

522

BAD, HATE

513 - 518

REN koi, koishii

His heart's filled with love. red 65 Pheart 498



LOYALTY, DEVOTION

514

ANXIOUS, DISEASE, BE ILL

YOU

My loyalty comes straight from the middle of my heart. middle 954

He is so anxious his heart is fied

☐ pierce n-514 in knots.

Shout for joy.

■ heart 498 heart 499

LOVE

ANGER, RAGE

And 609 Heart 499 Progress m-516 Unless you uncover your heart, love's progress is slow.

heart 499

slave 520

His heart filled with rage ...

karu, okoru

SLAVE, SERVANT, GUY



... he beats the slave woman.

ошоп

SH

yatsu, yakko

Thinking involves both the heart and brain.

heart 499 field 201

hand 600

■ woman 520

COMPOSED, DISTANT

Composed, a person behind a wall



Asia 1082 🕒 heart 499

A bad heart, full

of hatred.

AKU, O

INDIGNANT, ANGRY

FUN

The crowd becomes angry about

money.

watches the beating from a distance.

🖪 person 362 🖹 strike 802 🖫 heart 499

■ brother 438

FUTSU

524

ANGRY, IN ILL HUMOR

The blood of his heart boils and ■ boil n-78 gushes with anger. ■ heart 498

HAIR

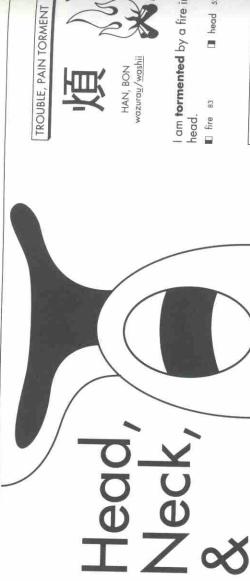
530 - 537

HAIR

oğ

NECK

8



am tormented by a fire in my wazurau/washii Fire 83

HAN, BON

His jaw hangs from his head.

■ head 530

1 jaw n-530

I head 525

SEQUENCE, COMPLIANCE



Hair

A neck X-ray.

Z

The sequence: shampoo head, rinse in river. ☐ river 55

I head 525

RECEIVE, TOP

"HEAD" (PAGE) 525

got a nail in the top of my head. itadaki, itadaku ☐ head 525 Exact 1089

HEAD, TOP, START 問

That's using your bean, er, head! TŌ, ZU atama, kashira ☐ head 525 bean 245

rarely used character means head. It is a As an element, this

KETSU

meaning page.

JAW, CHIN GAKU ogo

Hair in a comb.



TAIL

531

NECK

SHU kubi

A tail is often a tuft of hair.

This element means hair, delicate, or attractive.

"HAIR" (DELICATE)

■ hair 532 Dody 460

534 DO, TO WAY, ROAD

HAIR (OF THE HEAD)

Which way in this neck of the woods? ■ neck 525 ■ move 1153

535 GUIDE, LEAD

☐ inch 534 Lead the way, inch by inch. DÕ michibi<u>ku</u> ■ way 534



Long hair is a girl's best friend.

□ long 915 □ hair 536 □ friend 599

SELF

KAN miru

mizukara

I shade my eye to look.

The eye is the window to your self

eye 538

□ nose n-542

■ eye 538 ■ hand 579

540 SLEEP, FALL ASLEEP, SLEEPY Z

nemui/ri/ru

miru/seru/eru

The eyes of the people are sleepy.

Looking on your hands and knees.

Deople 395 ■ eye 538

541 MINISTRY, OMIT, EXAMINE

SEE, LOOK, REGARD

An eye looks through a keyhole.

EYE

SEI, SHŌ habu<u>ku</u>, kaeri<u>miru</u>

The ministry's examination will ■ eye 538 omit a few things. few 924

Get on your hands and knees when looking upon the altar. mir SHI

REMEMBER, WAKE oboeru, sameru/masu remember waking to see the sun shine over the roof. ■ learn n-543

My heart pumps blood to my ears

haji, ha<u>jiru/zukashii</u>

when I'm ashamed.

heart 499

Ear 551

■ look 543

LISTEN (CAREFULLY) 546

SEE, LOOK

LOOK, SEE, SHOW

CHO kik

RAN

A watchful eye looks over the

Theart 499 Use your ears, eyes, and heart to ☐ net 987 listen carefully. ■ ear 551

🖺 subject n=546 💾 person n=546 🖺 look 543

■ bent legs n=543

■ eye 538

SAINT, SAGE, SACRED

547

INTIMATE, PARENT

mouth 566 🖫 king 743 A sage is a leader who listens to what his people have to say. SEI ■ ear 551

Your parents keep a sharp eye

shitashii/shimu

oyo

SHIN

■ look 543

■ needle 1006

look 543

altar 696

on you.

548

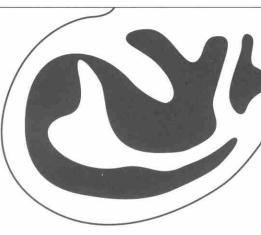
SHAME, ASHAMED

545

EYE / EAR

545 - 551





549

551

EAR Here's an ear. 550

= <u>i</u>ë

565

NAME, FAME

561

MOUTH

MEI, MYO

552 - 556

COOK, BOIL

552

SING, SONG

His name is on everyone's lips.

mouth 566

moon 14

Inhale carbon monoxide, suck on ■ reach 373 mouth 566 a cigarette.

mouth 566

samurai 753

☐ gaping mouth 553

SHOUT, YELL

NEXT, FOLLOW

553

LACK

A samurai shouts for joy.

The cooked food goes from the fire

to a gaping mouth.

fire 83

singing n-552 🔳 gaping mouth 553 toward the second-story window.

A gaping mouth sings songs

uta, utau

KICHI, KITSU

CALL, BREATHE



In one breath, I blew away the milkweed flower.

■ exhale n-562 mouth 566

INSCRIBE, SIGN

name 565 Inscribe your name in metal. metal 105 PEACE, SOFT, JAPAN 564

260

Peace is a mouth full of soft rice. yawaragu, nagoyaka ■ rice plant 231 ■ mouth 566

559 ■ sudden n-558 DISGORGE, VOMIT TO haku A golfer shouts "FORE!" KYO mouth 566

gaping mouth 353

■ freeze 94

BLOW, BREATHE OUT

One yawn follows another.

This gaping mouth lacks teeth.

kaku/keru KETSU

II soil 101 A mouth vomits dirt. mouth 566

KNOW KNOW

If you know, words fly like arrows. mouth 566 ■ grrow 818

Breathe out through a gaping mouth.

mouth 566

agaping mouth 553

The mouth is an opening in the face.

MOUTH, OPENING 566

570

MANAGE, MANIPULATE

576-582

HAND

To carry a bird in one's hand.

□ bird 319 □ hand n-567 ■ hand seo

misao, ayatsuru

idomu

CHO

He manages to manipulate the packages by the Christmas tree.

CLUMSY, POOR

268

CHOOSE, SELECT

tsutanai, mazui SETSU

FUTSU

harau

My hands are as clumsy as two ☐ leave 956 left feet.

I'll hand pick my **selection** after studying all the measurements.

hand 580

■ measure 884

hand 580

THROW, CAST

569

SEARCH

■ nose 450

hand 580 don't pay.

Rid yourself of people who

INSERT, PINCH, SQUEEZE

nageru

hasamaru/mu

I need a hand—they put the big squeeze on me. hand 580

squeeze n-575

■ hand w/ax 792

hand 580

900

🖪 hand 580 🖪 expound 698 🖫 hand

To search with a lantern in

one's hand.

I will throw this ax.

Mutual dependency.

GO

BEAT, TAP, CLAP CHALLENGE, DEFY

HAKU, HYO

Others flee, but I defy the omen.

Omen 1170

hand 580

white 936

I hand 580

A hand taps a white drum.

PAY, SWEEP AWAY, RID

571

HAND

It slipped out of my hand and was lost.

SHU

A hand.

PALM, ADMINISTER 580 "HAND"

A common hand radical looks

like this.

582

581 EMBRACE, HUG

tanagokoro

I was wrapped in an embrace. (i)daku, kakaeru ■ wrap 944

tsukasadoru SHO,

☐ shine n-582 ☐ mouth 566 ☐ hand 579 I have a shiny coin in the palm of my hand.

MEET, JOIN, FIT

583 - 592

CHASE, SEIZE

586

MATSU

The lid fits the mouth of the jar.

■ person 363 ■ one 897 ■ mouth 566

Erase the paint with the end of ■ end 145 ■ hand 580 my brush.

In hand grasping n-580

move 1153

the tail.

Chase the animal and seize it by



584

PICK UP, GATHER, TEN

THING, MATTER, ACT



nuku

Pull out in this direction.

A hand picks up the lid.

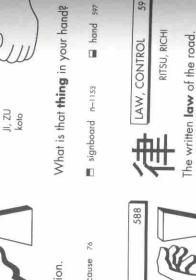
hand 580





osu, osaeru 10

Push in this direction.



PUSH

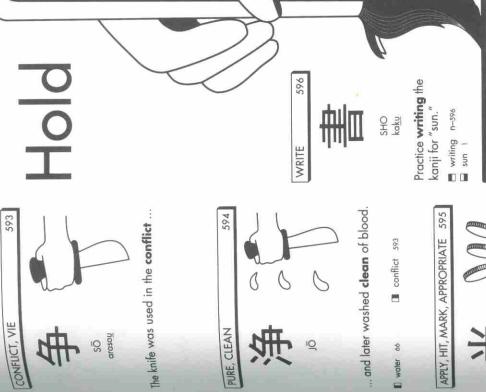
585 MAN

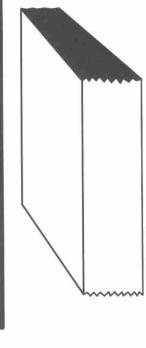
LOAD, BOARD

hand 597

writing n-591 RITSU, RICHI LAW, CONTROL The written law of the road. I road 1192







This hand is usually shown

holding something.

597

"HOLDING"

hand 580 583 🖪 hand 580 🖪 grass 124 🖫 fit

Load grass into the container.

■ shell 357

writing n-592 HITSU A bamboo brush. ■ bamboo 123

■ few 924

□ hand 597

A few coins hit the spot

ataru/teru





BODY

598 - 605

599 FRIEND

A hand reaches out in friendship.

■ hand 600 □ hand 598

yurui/yaka/mu/meru XAX

Give me some slack and make the rope loose.

□ hands w/rope n=601 Thread 964

BATSU /kasu /kasu

609

"HAND"

A hand plucks a friend from danger.

Friend 599

11 hand 580

"HAND" This is a hand. 1

611

610 RECEIVE

607

SHAKE, SWING, ROCK

HELP

"HAND" 600

A hand receives the diploma. JU

hand 600 Phand 609

This is a hand, too.

☐ hand 609 ☐ basket n-607 A basket swings from one hand to ■ hand 580 the other.

wen/reru/ragu/suru,

An extra hand helps pull up the rope

Z

hand, too.

598

"HAND"

This is a

□ hands w/rope n-603

hand 580

WARM

602

RIGHT

601

LEFT

This is a hand.

THE STREET

OFFER, RAISE, ACT, PERFORM 612 809 GIVE, GRANT, BESTOW

613

HONOR, FAME, PRAISE

ageru, kozotte KYO

A raised hand is offered a diploma Phand 579 in the performing arts. hand 611

homare

VQ.

A baccalaureate address filled with speak 840 praise and honor. hand 611

on the rope all day. day 1

mouth 566

hand 598

1054

construction

Work with your left hand ...

... eat with your right.

U, YŪ

migi

\*\*\*\*\*\*\*\*\*\*\*\*\*

atatakai/maru/meru DAN

Our hands get warm from pulling

A grant is given.



BODY

618 - 626

624

FOLLOWER, FUTILITY

621

FOLLOW, COMPLY

618

TRACE, REMAINS

LEG

DANCE, LEAP

615

Use 385

LEAP, DANCE, RUSH 616

Leap to catch a flying bird, odoru

E leg 617 ☐ wings 330 ☐ bird 319

SPRING, JUMP, LEAP

koeru/su

... and run to cross beyond the II halberd 801 lance-wielding sentry. Trun 625

ground 101 623

HOLD, CARRY, OFFER

F leg 617

Run on the ground.

PROCEED, GO

626

Proceed when the signal permits.

■ run 625

614-617

He dances and leaps over the fence. ■ leg 617

A bird left traces of footprints in

☐ red n=65

TI leg 617

the sand.

It's futile to follow such a fast

ada, itazura

■ run 625

Dath 1192

■ path 1192 ■ follow n-621 ■ leg 617

complacent followers ... I run from the path of the

RUN

622

CROSS, EXCEED, EXCEL

619

runner.

幅

haneru, tobu

Leap a trillion feet

LEG, SUFFICIENT 617

URGE, PRESS 614

Illion 1170 [ leg 617

620 ARISE, WAKE, CAUSE

An outstretched leg.

■ person 362 □ leg 617 urge my son to run.

SOKU ashi, tariru

okiru/koru/kos

TEI, CHŌ sageru

larise, stretch, and run out of the self 445 house in the morning. □ run 625



My legs and hands carry the day. ■ hand 580 □ sun i □ leg 617

■ announce n-626

Ξ

COMPETE, BID 628

A standing-room-only

crowd watches two brothers

KYŌ, KEI kisou

stand (x2) 627

brother (x2) 438

compete.

STAND, RISE, LEAVE 627

RITSU, RYŪ

A standing person.

DOUBLE, FOLD

El person 362 🖪 stand 627 🖫 mouth 366 The person's height is double that of the standing man.

ATTEND, ACCOMPANY

BAI

The attendant stood on a box on

☐ stand 627 ₩ hill 1094

ROW, LINE, RANK, ORDINARY 633

630

TRADE, DEAL, SELL

629

WEEP, CRY

HASEGAWA GAWA river 55 valley 168 **PRESIDENT** shrine 696 senior 915

Mr. Hasegawa's title, shachō, and in his family name. The different readings of The same kanji, nagai 915, is used in the kanji are indicated by furigana.

### FURIGANA

side of a kanji character to indicate its called furigana, are commonly given for younger readers and whenever there is Small hiragana (and sometimes katakana) often have nonstandard readings, while contexts and may not be familiar even to correct pronunciation. These small kana, some kanji are only used in particular some question as to how a kanji is read. Kanji used in personal names, for example, educated adult readers. The word "spirit" at right, is read borei.

symbols can be placed above or to the

BODY

627 - 633

SHO

Stand at a booth and make a deal.

Stand weeping in a puddle of tears.

nami, narabi/bu

Stand in line.

■ prostitution n=630

stand 627

SPIRIT

SPIRIT

634-639

A SOUL, SPIRIT 634

誾

REI, RYÖ

To stab them to the bones is cruel

A spirit stands in the falling rain.

stand 627

rain 45

halberd 801

■ bones n-637

SPLIT, RIP, REND



Rip the clothes to shreds.

🖪 bones n-637 🖪 knife 1037 🖫 clothes 1921

FIERCE, INTENSE

BEWITCH, CHARM

🗖 one 897 🖬 bones 637 🖫 fallen person n-374 One fallen dead in the moonlight ...

THE CANAL STATE OF THE STATE OF

635

DEATH

3 ###

BURY

death 635

... and buried in the grass hōmuru

A fierce line of fire.

El bones n−637
El knife 1037
■ fine 82

III immature 145

devil 645

640 JOLY, INDECENT

Alcohol is an ugly devil in a bottle.

devil 645 1 alcohol 251 DEMON, WITCH, EVIL SPIRIT





E building 1143 E forest 142 E devil 645 A demon lives in a building in the

LOWLY, MEAN, DESPISE 642

The devil easily charms the immature. The devil is lowly and mean.

645 DEVIL, DEMON 643 SOUL, SPIRIT

A horned devil roams the fields.

tama, tamashii

devil 645

A spirit in a cloud.

TOMBSTONE, MONUMENT 644

The devil hides near the tombstone.

☐ mean 644 Stone 190

115

PAIN

### Pain

BAD LUCK, EVIL, DISASTER 647

Bad luck

... to be eaten by an evil monster

legs 647 bad luck 647

WORRY, DISTRESS, ANNOY



My heart and brain are worried

□ brain n-645 ■ heart 498

SPIRIT

My spirit rises like steam.

vapors n-650 Trice n-650

LINESS, SWIFTLY

651

The arrow causing the illness is removed swiftly ... E illness 655

arrow 818

PAIN, PAINFUL HEAL, MEDICAL

654

and is put in the medic's box ■ enclosed n=652 ■ arrow 818 when a patient heals.

iyasu

CAUSE, BASED ON, DEPEND ON 653

To fools, knowledge is a sickness. □ illness 655

■ know 560

因心

He did a kind-hearted favor. A big illness caused me to stay in bed.

Cause 653

■ big 913

■ enclosed 778



**EPIDEMIC** 959

FOOLISH

658

hand w/ax 792 An epidemic strikes. ☐ illness 655 SYMPTOM, ILLNESS 659

FAVOR, KINDNESS 657

Symptoms correctly identify illness. Correct 826 Illness 655

BODIES

DEAD

660 - 663

DIE, ESCAPE, LOSE

man an cliff n-664 🔳 slumped body 667 Be careful on a dangerous cliff ...

Lost, he slumped over and died

nakunaru

BO, MO

MISFORTUNE, DISASTER 665 YAKU

or there will be misfortune.

die 660 🗏 river 38

■ grass 124

He died in the rough water ...

arai, areru/rasu

ROUGH

slumped body 667

slumped body 667 The man was assaulted by a dog. CRIME, ASSAULT ■ dog 338

My heart is so busy I'll die.

■ heart 498

isogashii

BUSY

This means slumped body.

BLIND

699

"SLUMPED BODY"

899 FLUSTERED, PANIC

FORGET, FORSAKE 663

They who forgot me have no heart.

wasureru

heart 499

die 660

awateru/tadashii

The rough waters made him panicky.

☐ die 660 □ rough 661

II heart - 498

IRRATIONAL, RASH MŌ, BŌ midari To die for a woman is irrational.

woman 411

Dead, blind eyes die 660

■ eye 538

PAST

681

GRAVE

678

ATCH, ENEMY





An old tree withers. kareru/rasu

CONQUER, OVERCOME

Brothers, we shall overcome. 176 blo 🔳

A sunny grave, dug in the grassy soil.

grass 124

☐ strike 802

# appropriate n=678

DRIP DRIP

He struck his enemy and killed him.

■ legs n-675

BURY

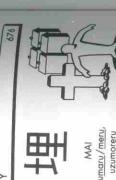
673

PAST, REASON

671

plo 🖷

■ tree 126







A violent past gives way to reason.

strike 802

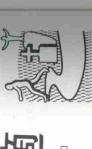
671 Plo 🔳 PAINFUL, BITTER

His teardrops drip ...



appropriate n-679

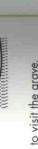








CHAKU



■ appropriate n=677

■ move 1153

179 blo

■ grass 124

The old grass tastes bitter.

kuru<u>shii/shimu,</u> niga<u>i</u>

■ woman 411 ■ appropriate n=680

... because she, not he, is the egitimate heir.

It's suitable to visit the grave.





MOURN, ABHOR, ODIOUS

682

MOURN

989

LEGITIMATE HEIR

I hate how my heart still mourns.

A look of mourning.

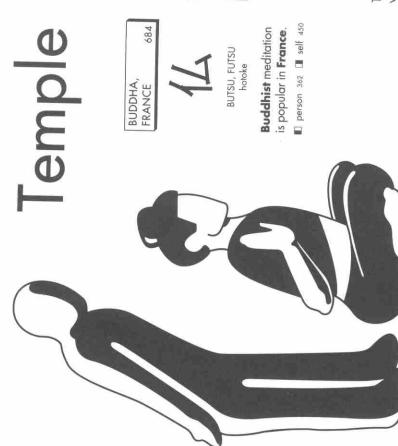
■ heart 499 self 445

SPIRIT

684 - 691

695

"RELIGION"



ama **HEAVEN** 

Heaven is one big place. one 897

Bow at the altar.

Fig 613

D allar 696

GREEDY

fsumi

The greedy miser revels in his net net 987 worth.

doppose 957

HOLD, HAVE

989

WAIT

685

Temple 685 Holding hands in the temple. hand 580

Wait in the road by the temple.

☐ temple 685

■ road 1192

TIME, HOUR 业

289

SPECIAL

The temple sun dial tells the time. I sun 1



This element means religion.

kneeling figure n-692

969

SHRINE 693 CALAMITY

The calamity was remembered at ■ bones 474 altar 696 the altar.

alfar 695 1 soil 101

A shrine with an

earthen altar.

SHA

694

PASS, EXCEED, ERROR

sugiru/gosu, ayamachi

The preacher expounds the word of God.

SAY, EXPOUND mouth 566 269 SHIN, JIN GOD, SPIRIT

869

Ten words he spoke out of his mouth. 669 ■ ten 906 HAPPINESS

Stop at the altar for happiness. stop 1205 altar 696

Soil 101

He guards every inch of the temple.

Cows were special and worshiped. ☐ temple 685

☐ move 1153 Temple 685

■ bones 474

Quickly pass the pile of bones.

B69 punodxa



FESTIVAL, WORSHIP 700



matsuru, matsuri

Offering meat at the festival.

meat 267
 hand 600
 show 701

SHOW

Show devotion at the altar.

OFFER, RESPECTFUL

PRIEST, BOY, TOWN

tatematsuru

respectfully offer my prayer.

The boy becomes the town priest.

101 lios 🔳

RELIGION, MAIN SHŪ, SŌ Practice religion at the main altar

☐ roof 1144

show 701

LOFTY, NOBLE, REVERE



agameru

SŪ



In the lofty mountains is a noble religion.

mountain 167

OCCASION, EDGE, CONTACT 706

703

SAI

On this occasion we worship on the edge of the hill.

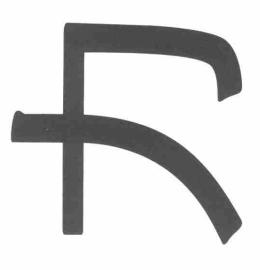
Festival 700

hill 1094

ORIGINAL FORMS

migrants in the 3rd or 4th century A.D. The development of kanji characters began in China in about 2,000 B.C. when people scratched designs into clay pots and tortoise shells to represent the world around them. Lacking a written language, the Japanese pronunciations) of Chinese and Korean the centuries by both the Chinese and the different from their pictographic ancestors. borrowed the writing system (and many Simplified, stylized, and miscopied over Japanese, many kanji today look very

ing biceps. Others see it as a stooping man Chikara 745, POWER, shown at right, may come from a drawing of an arm with bulgworking with a spade or pitchfork or as a hand forcefully pressing down.



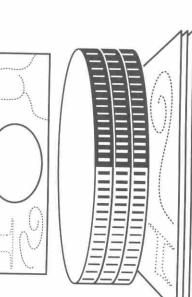
DEBT, LOAN

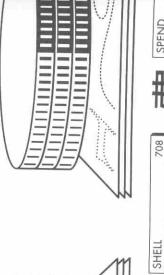
716

MONEY

707-712











money 708 tsuiyasu Spend money. Bz ysh 78



marui.

SHI

Yen from a banker's window.



The one defeated bears the makeru/kasu,

■ money 708 ■ bent figure n=716 financial burden.

prize 714

D person 362

A person redeems ...

tsugunau

■ person 362 □ grow 214 □ money 708 720 DUTY, ENTRUST

717

LOSS, SPOIL, MISS

714

PRIZE, PRAISE

A farmer goes into debt.





■ burden n-720 My master entrusts me with my 362 ■ person duties

The official's money is lost. There's

sokonau

SON

SHO

■ official n=717

hand 580 zero left!

■ shine n-714 ■ mouth 566 ■ money 708

... a monetary prize.

PIERCE

715

BESTOW



My duties are high, my wages are low. money 720 ■ duty 720

CHASTITY, VIRTUE

Virtue is being above taking money. ■ money 720 127

Money



K

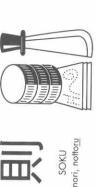
Shells were once used as money.

buy a lot with my net income.

money 708

POOR, MEAGER

711 RULE, MODEL, STANDARD



SOKU

Money and weapons are standard ■ money 708 measures.

Cutting my meager income made

divide 1025 me poor.

knife

Money was bestowed on the field

easy 23

■ money 708

tsuranuku KAN

money 708 Old coins were pierced for ☐ pierce n-708 threading.

732

BRIBE, PROVIDE, BOARD

723

POWER

723-726

■ exchange n-725 ■ money 708

■ money 708 hands.

STORE, SAVE

TAI

Replace the money they lend you.

My precious things ....

Oppose 957

HAPPINESS, LUCK 727

WEALTH

731

saiwai, shiawase,

takuwaeru

makanan WA

■ money 708 □ hand 100 □ meat 267

■ person n-731

101 los

# money 708 | Toof 1144 | Sexact 1089

store your savings under our roof.

PRESENT, GIVE

嘂

728

PRECIOUS, REVERED

Bribed with money and steaks.

What luck to find yen on the ground.



729

LEAVE, BEQUEATH

001

person

■ basket 990

 730

Wealthy money changers. WEALTH, GOODS, MONEY

change 374

money 708

replace 376

money 708

tattoj/bu, totoj

I'll trade money for that knife.

SELL, TRADE

HAN

When you sell, money changes

MEMBER, OFFICIAL . leave behind. ☐ move 1153

precious 728

129

■ give n-733

■ money 708

POWER

734-739



KING, RULER

Oh! It's the king!

The ruler is a mad dog. U dog 338 U king 743

| ewel 785 ■ press n-742

present 738

rice plant 231

... with the rice he ordered.

Derson 362 master 734 The master's residence.

EXTENT, ORDER

A jeweled imperial seal.

Soldier

POWER

745-749

STRIVE, ENCOURAGE

Power

odo(ka)su, obiyakasu

745

RYOKU, RIKI chikara

Powerful biceps.

POWER, STRENGTH, EFFORT

They threatened to beat his flesh to a pulp.

COOPERATE

SOLDIER

Cooperation increases power fenfold.

A soldier reaches for his weapon.

ARMY, MILITARY

Labor and toil at the break of dawn.

hagemu/masu

A farmer strives to improve his crop

753 WARRIOR, MAN, SCHOLAR

power 745

a thousandfold. strive n-750

meat 267

☐ power (X3) 745

BRAVE, SPIRITED 746

isamashii

A brave man.

to the bargaining table.

Soldiers bring their axes

SOLDIER

samurai 돐

SOTSU

A warrior. En garde!

755 kagayaku/kashii SPARKLE, SHINE

757

TRANSPORT, LUCK Army vehicles on the move. WIELD, COMMAND 758

■ army 752

■ move 1153

military 869

A hand commands the vehicle. hand 580

133

132

man 46 emerge n-746

■ power (x3) 745. LABOR, TOIL III ten 906

shine n-749

CON

power 745

Froof 1144

The military vehicles shine. Shine 869

BE INFERIOR

An inferior weakling.

An armored military vehicle.

■ vehicle 1187

strength 745

AN) INCH

ш

O

BUD

NEVER

774

SEIZE, CAPTURE

INSULT, HUMILIATE

767

VALUE, ESTEEM, YOUR

CLOSE OFF

760

ATTACK, (TO) DEFEAT TO utsu

II inch 759 He verbally attacked me. Word 840

H inch 759

soil 101

5

tattoi/bu, tōtoi ₩ wine 249

A hired hand guards the valuable 759 inch

759 inch Tremble n-50 held captive.

n-774 plod 🔳 hand 580

**EXCLUSIVE, SOLE** 

771

ATTACH, APPLY

768

COMMAND, ABOUT TO

Captured by hand.

He trembles in humiliation at being

loraeru, toru

hazukashimeru

9



moppara

tsuku/keru

I am the sole captive. He attaches a medal to a person ...

759 inch hold n-775

759

inch

person 362

☐ inch 759

☐ hand 611

■ offer n-768

II inch 759

459

■ body

He will shoot anybody.

mabout to hand the commander

BIND

ATTACH

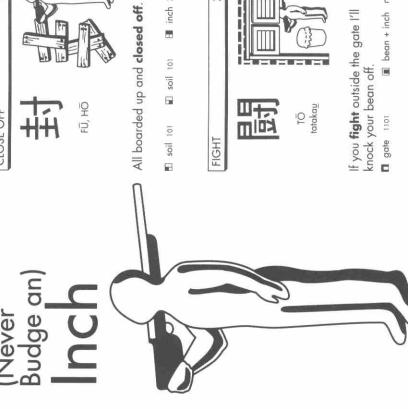
ENDURE, BEAR

776



The prisoner's hands are bound with thread.

■ sole 775 Thread 775



761

759 MEASURE, INCH

Never budge an inch.

found in characters that have violent Although this means inch, it is often here connotations; the illustrations reflect this.



0

n-761 If you fight outside the gate I'll ■ bean + inch knock your bean off. 1011 gate 1101

762 OPPOSE, AGAINST, PAIR 典

He opposes any violent texts.

759

inch

837

lext

APOLOGIZE, THANKS 765 Shoot 765 Apologize for shooting me. ayamaru word 840

URGE, ENCOURAGE 766

The big commander urges violence. ■ big 913 command 768

TAI

III inch 759 ■ wet n-769

indure being behind bars.

heart 499

782 - 787

BE IN DIFFICULTY

785

JEWEL, BALL

782

DEEP, INSIDE

ENCLOSED

KOKU

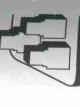
In a certain region of the country

ewel 785 enclosed 778

WARD, SECTION

SURROUND







kakomu/u

... in a section of town ...

enclosures n-780 enclosed 778

surround n-783

a enclosed 778

TREASURE

GARDEN, PARK

the walls that surround ...



enclosed 778

... is a garden ...

. the king's treasure ...

| jewel 785

137

PRISONER 787

But I have difficulty getting it ...

komaru NO NO N

GYOKU

tama

■ free 126

enclosed 778

■ dot n-785

king 743

... of jewels.

with a big hole that leads deep

SHU

enclosed 778 prisoner



777 MAP, CHART, PLAN

I have a **map**.

• enclosed 778

This box often means enclosed. "ENCLOSED"

完 Sono Sono ■ roof 1144 spacious n-100



STRIKE, ATTACK, FIRE

DESTROY

Attack from chariots.

□ cart 1187 ☐ hand w/ax 100 ☐ hand 579

COMMAND, ADMONISH



789

Destruction by fire and water.

horobiru/bosu

water 66 II fire 83 III halberd 801

HISTORY

A commander admonishes

ten men.

mashimeru KA

III ten 906 ☐ halberd 801

I, SELF, MY

ware, waga

BU, MU

My weapon is an extension of halberd 801 ■ me n-794 myself.

History is filled with wars.

I halberd 801

stop 1205

Stop the military warriors ...

RIGHTEOUSNESS

SINK, DISAPPEAR, DIE 791

LEVY, TRIBUTE, ODE

self 794 He is so self-righteous. ☐ fine 290

hand w/ax 792

water 66

He died of a hatchet wound.

HIT, BEAT, ASSAULT 796

Assault people throughout the ward. ■ hand w/ax 792 Ward 780

showing a

An element "HAND"

REBEL, PLUNDER, INJURE



Attack

797 - 801

ATTACK

ATTACK, CUT DOWN 800

The commander plunders for money.

☐ command 793

■ money 708

BATSU, HATSU

798

MILITARY, WARRIOR

"HALBERD" 801

■ person 362 ■ halberd 801 People are cut down with halberds.



lance or halberd.



■ military 798 ■ money 708



... who make us pay tribute.



STICK

Ø

WITH

STRIKE

ATTACK

810

TINY, FAINT, SECRETIVE

807 - 816

Rivals strike at each other.

clear the path.

strike 802

☐ strike 802

■ path 1192 ■ educate 830 ■ strike 802

(PERFORM) DUTY

A hand holding a stick means strike, coerce,

or cause to do.

"STRIKE"



A spear carrier, I'm struck until I perform my duties.

■ spear 806 strike 802 power 745

SPEAR, LANCE, HALBERD

803

REFORM



A decorated lance.

GO THROUGH, CLEAR, REMOVE 807



TETSU

From a secret path come faint cries ■ path 1192 ■ mountain 830 ■ strike 802 of a tiny man being beaten.

PRACTICE, MASTER

811

DEPEND, PROTECT

808

REMOVE, WITHDRAW

Construction 1054 Tarike 802

I was attacked by a striking

construction worker.

814



8

osameru/maru

Speak in defense of bird

profection.

812

strike 802 matsurigoto Correct 826

Drive a herd of horses with a stick. strike 802 141

140

Self 445 Strike 802 Wishing to reform, I aratameru/maru beat myself.

¥ ¥

yabureru

chiru/rakaru/rasu

Money was lost with the defeat. Crowds are dispersed by force.

money 708

■ hemp n-809

strike 802





SHŪ, SHU

I'll master my stroke with practice.

🖪 person 362 📑 strike 802 🖫 delicate 536

In hand 600

■ hand 580 ■ educate 830 ■ strike 802

People are forcefully removed

by hand.

DEFEAT

809

SCATTER, DISPERSE

GOVERNMENT

815

The government corrects problems.

DRIVE (A HERD)

DOUBT, SUSPECT



☐ 2 persons n-822 ☐ arraw 818 ☐ leg 617

FIGHT, WAR

I doubt we'll catch the suspects,

utagau

tataka<u>u,</u> ikusa

SEN

weapon.

simple 824

An arrow is a simple weapon

**Bullets** beat simple bows and arrows. hiku, hazumu, tama simple 824 ■ bow 824

■ thread 964

11 bow 817

A bow is strung with thread.

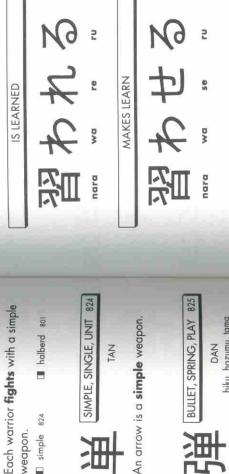
GEN

ARROW 818

OKURIGANA

uses the kanji SHU 326 for the root naratense form. Other forms-past, negative, The tense and voice of Japanese verbs are indicated by "trailing kana," or okurigana, which are added to the kanji that represents the verb root. For example, the verb narau, "to learn," shown at right, and the kana u to create the plain, presentpassive, etc.—are similarly indicated by kana following the root.

LEARNED



LEARN

834 - 839

838

CREST, PATTERN

837

WRITING, TEXT

RAISE, EDUCATE

sodatsu/teru

CORRECT, PROPER 826

SEI, SHŌ tada<u>shii/su</u>

Correct, proper

posture.

A woman raises and educates her child.

person n-58

Flesh 267

MIX, EXCHANGE

Mix them up.

majiru, kawasu

This man gives generously.

828

Compare the cartloads of goods.

give advice.

The woman opens her mouth to ☐ man n-834 mouth 566

835

GIVE, CONVEY, IMPART

He's writing an "X" in the sand.

BUN, MON

The pattern is "written" in thread.

writing 837

■ thread 964

LEARNING 839

Shine n-127 ■ child 447 The child is learning. manabu

GAKU

827 CEREMONY, FORM

Hal is sworn in at the official ceremony.

halberd 801

kokoro<u>miru</u>, tame<u>su</u>
He speaks out at the **trial**. TRIAL, TEST PROOF speak 840

☐ ceremony 827

Here is **proof** that my words are correct. words 840 Construction 1054

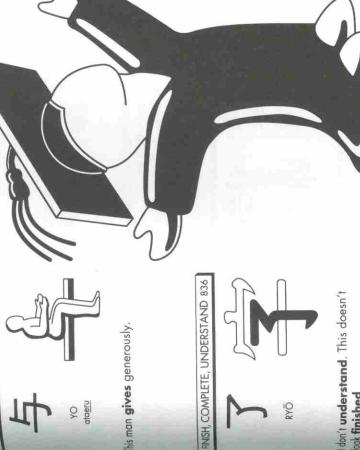


In schools ideas are exchanged by trees. ■ exchange 831 ■ tree 126

COMPARISON

■ exchange 831 ■ vehicle 1187

Correct 826



don't understand. This doesn't look finished.

850

CONVERSATION, TALK

847

ANGUAGE, SPEAK

TRUST, BELIEVE

841

KNOWLEDGE

853

DAN

He talks like his tongue is aflame.

■ flame 86

■ word 840

₩ mouth 566

g word 840 🕒 five 901

p.ow |

■ person 362

Fifty words of language ...

If you trust me, believe what I say.

GO kataru

SHIN

SHK

851

LESSON, TEACH, READ

848

PERCEIVE, DISCERN

854

CORRECT, REVISE

illia

囯

He corrected my pronunciation of the letter "t."

His lessons flow like a river.

filled fifty hearts with new

satoru

09

X N N

■ exact word 840

55

Triver

word 840

₩ mouth 566

■ heart 498
□ five 901

perception

■ word 840 🖪 rice plant 231 🖫 reach n-307

was tempted, led on, with an

invitation to have ...

NOH CHANT, SONG

ACKNOWLEDGE, RECOGNIZE 852

849

MISTAKE, MIS-

855

淵 utai, utau 2

Sing a song while swinging the

■ speak 840 □ hand 609 □ basket n-607

147

WORD, SAY, SPEAK 840

GEN, GON

He spoke four words.

■ word 840 ■ stand 627 ■ halberd 801 Every day I must stand and say something knowledgeable.

SUE, APPEAL

INVITE, TEMPT, LEAD

842



uttaeru

80





sason

Z





EXCEL, EXCELLENT



GOKU

... excellent rice.



rice plant 231 A good argument at litigation can ■ dog 338
■ word 840
■ dog 335 hound a man into prison.





ayamaru

9

What she said was filled with give Word 840 mistakes.

- hand n-567

834



mitomeru

Z

endure 510 Endure his words and you will recognize how true they are. Word 840



READ

862

SEAL, SIGN, SYMBOL

RECITE, PREACH

856

READ

Read

DOKU, TOKU

맫

■ word 840 soil 101 call n-856

0

He reads the words from the book.

The man in the chair is holding one

TOP SECRET

of a pair of aces.

A "top secret" seal.

They recite with clear voices.

longeru SHO

☐ clear 2

mouth 566

PRINT, BOARD

863

**JOLL, REEL, VOLUME** 

PREACH, EXPLAIN

866

HAN

maki, maku

SETSU

toku

Paper is pressed against a board to make **prints**. Diece 865

volumes about my personal life. This rolled up document speaks

personal 445

F hands n-863

B word 840 B split 456 🖫 brother 438

His words preach brotherly love.

■ against 957

TRANSLATION

864

ARGUMENT, OPINION

ANSWER

858

SEIZE, ADHERE TO

857

PHRASE, CLAUSE

7

868

BOOK, VOLUME

A bound book.

When we got into an argument over the book's opinions, he walked out.

He answered a question about

kotaeru

loin 583

bamboo 123

■ phrase 857

hand 580

A hand adheres to his mouth.

He wraps his tongue around

a phrase.

bamboo.

E speak 840 □ person 362 □ book 868

YAKU

Translation means carrying words from one language to another.

medsure 884 ■ word 840 149

871

LIGHT, SHINE, BRILLIANCE 869

He shows great theatrical talent for someone his age.

872 EXIST, KNOW, THINK

shines brilliantly.

The candle light

hikari, hika<u>ru</u>



I teach my child all that I know 447 child of existence. □ dam n-872



aro

870

CODE, RULE, PRECEDENT

HITSU

hik:

A farmer dwells in the countryside.

TEN nori

#

□ dam n-872 A book of legal codes and precedents.

In soil 101

INFER, PUSH AHEAD SU OSU infer that the hand is pushing the bird forward, not backward. ■ bird 319 hand 580

PRESSURE

ATSU

horu

My friend Cliff is under a lot of 101 lios Cliff n-81 pressure.

The artist carves delicate features in

Some grasses are "pleasure **drugs**." ☐ grass 124

■ pleasure 882

kusuri

These two kanji together form the word for music. These two kanji

PICTURE, STROKE GA, KAKU 877

The picture has simple strokes.

The music stand holds my melody.

magaru/geru

KYOKU

The illusion is done with invisible maboroshi

877 - 883

881

ILLUSION, MAGIC

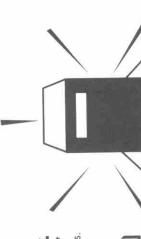
880

BEND, MELODY

ARTS

H H

Illusion n-881 ■ thread n=881 threads.



882

PLEASURE, MUSIC

878

CARVE, SCULPTURE

The music brings pleasure to my ears. 883 can't stand The Sound of Music. ■ tree 126 NO. tanoshii/shimu RAKU, GAKU SOUND ■ drum n-882

sun 1

stand 627

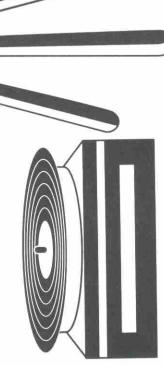
536

🛭 circumference n-878 🔳 delicate

his sculpture.

MEDICINE, DRUG

MATCH, ANIMAL COUNTER



Two wrestlers in loincloths have a

sumo match.

GAKU

EQUAL, LEVEL

Measure

891 - 896

MEASURE

885 KEI MEASURE

Metric measures are based on ten.

A pair of coins are on both sides of

Positive and negative equals zero,

hitoshii

Z

flat n-888

I soil 101

III ten 906 Word 840

SAME 886

DIPPER, MEASURE

LENGTH, MEASURE, STATURE 894

FULL, FILL

DO

The diameter of a circle is the same in all directions.

I measure with calipers.

MANY

887

STARTING POINT, MEANS, USE

I pace off the measure with my feet.

SHAKU, SEKI

MEASURE, FOOT

Many moons ago-99 months to

This line is the starting point.

moon 14 moon 14 be exact.

893 Water 66 🖪 grass 124 🖫 both 891 Both halves of the melon are full INCLUDE, CONTAIN michiru/tasu

I'll measure the length

with this rule.

fukumu/meru

osameru/maru Now the box contains a puppet.

Keep a supply of sticks on hand in ■ seek out n-895 ■ hand 600 the storage box.

Dopening 566

■ now 31

nan, nani \$

968

WHAT, HOW MANY

895

OBTAIN, STORE, SUPPLY

What's in the box?

Opening 566 ☐ person 362 NUMBERS

897 - 905

NINE 905

ONE 897

ICHI, ITSU

One finger.

A broken number nine. KYŪ, KU kokono-

TWO 898

TEN

A slant Roman numeral ten.

HALF, MIDDLE 907

broke it in half-right down the middle.

ODD, B, 2ND, STYLISH 806 Here's the "t" in thousand. HUNDRED 910 Fractions are numbers. HYAKU The price tag says a NUMBER THOUSAND 909 hundred cents.

OTSU, ITSU An odd,

upside-down two.

TWO (LEGAL STYLE) 912

Two strokes of the banker's pen.



Five plus one is six.

Find the number five.

A square has **four** corners.

GO

902

SIX

ROKU

901

FIVE

FOUR

Find the number seven.

SEVEN 903

Eight is easily divided in half.

904

EIGHT

THREE 899

Two fingers.

SAN

Three fingers.

HACHI

155

LEARN

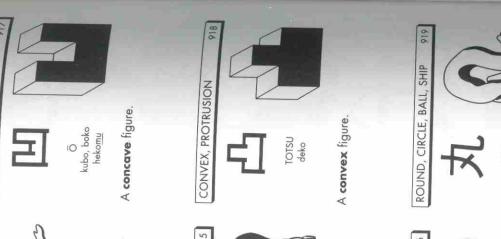
913-919

EXTRACT, EXCERPT

SHAPE, PATTERN

157





■ a little 925

hand 580

👔 lattice window n-920 🔳 delicate 536

a delicate fringe.

FEW, A LITTLE

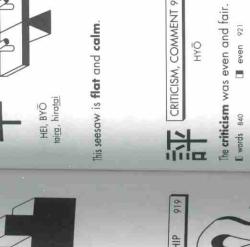
921

FLAT, EVEN, CALM

A hand extracts ...

the blanket has a plaid pattern and

KEI, GYÖ kata, katachi

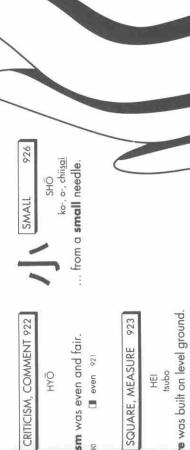


☐ little dot n-925

small 926

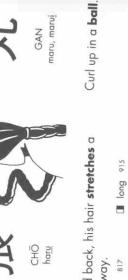
... a little strand of thread ...

sukoshi, sukunai







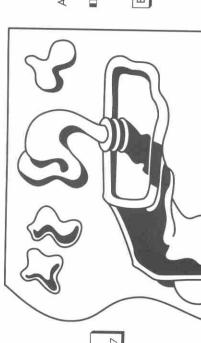




COLORS

927 - 933

RED, CRIMSON, ROUGE



COLORS, SENSUALITY

A red construction sign. KŌ, KU kurenai, ber Thread 964 BLACK

T constructrion 1052

黑 KOKU kuroj

> colors are squeezed A variety of sensual

from the tubes.

SHOKU, SHIKI

Black soot is on the BBQ grill.

☐ fire 82 ■ village 1087

INK, INKSTICK

RED

928

COLOR

An inkstick is made of black soot. tot lios ☐ black 931

BOKU

FORGIVENESS SHA

A red cross is on the first aid kit.

SEKI, SHAKU akai Fire 82

101 ■ soil

A hand 609 Thee 126 A delicate 536

Rays of light shine on the colorful hand-picked tree blossoms.

I'll forgive you after you're beaten red. strike 802

A white ray of sunshine.

sun

■ ray n-936

934 DARK BLUE, DYE

The blue thread is dyed in sweet Sweet 272 blueberries. F hread 964 935

GREEN

RYOKU, ROKU

Pour the green liquid over the thread.

■ liquid n=935

I firead 964

936

WHITE

Sun 1

HAKU

shiroi

■ rice 217

A green plant grows on the moon. 937 moon 14 SEI, SHO BLUE, YOUNG Plant 214

Bright and sunny with clear blue skies. 938 ■ blue 937 SPIRIT, VITALITY CLEAR, BRIGHT

Eat blue/green rice for vitality.

Pity me, my heart feels blue. PURE, CLEAN heart 498 636

941

940

FEELING, PITY

nasake

The water is a pure, clear blue. ■ blue 937 kiyoi/meru SEI, SHŌ water 66

POSITIONS

Wrap myself in a warm blanker, encircle 949 self 445

IDDLE, INSIDE, CHINA

Aline through the middle of the

PUT IN, CROWDED komu/meru

He didn't enter the crowded tent. enter 950 □ move 1153

955 EMERGE, PUT OUT He emerged from the tent feeling put out.

Lines radiate from the center of

the opening.

■ wrap 944

OBTAIN, STORE, SUPPLY NŌ, NA, NATSU, TŌ

952

INSIDE, WITHIN

osameru

Our supply of thread is stored

inside the fent.

II inside 952 Thread 964 161

954 ENTER, PUT IN Enter the tent. 953 956 SHUTSU deru, dasu

GUN, CANNON

The **tops** of plants grow **up** from the ground.

ue, kami, uwa-, nobo<u>ru,</u>

agaru/geru

TIRE, SATIATE

945

aku/kiru/kasu

The cannon fires stones wrapped in 944 wrap gun powder. stone 190

I'm tired of eating; let's wrap

things up. eat 232 946

THIRST, PARCHED

A **bubble** is air wrapped in water, ■ wrap 944 water 66

"COVER, ENCIRCLE" 949

NAI, DAI

This element means cover, encircle and protect.

FROTH, BUBBLE, FOAM 948

E water 66 🖪 sun 1 🖫 dry up n-946 The sun wrapped me in heat and made me thirsty.

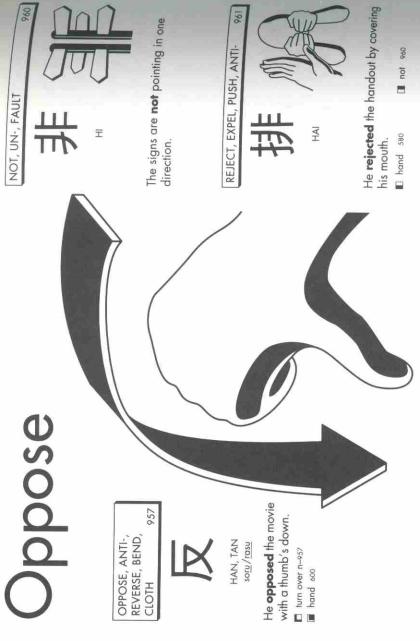
kawaku KATSU

sagaru/geru, oriru, kudaru

parts grow The lower

shita, shimo,

We kept things inside the tent.



piercing vertical lines are written last. There

are many exceptions, however. In the kanji

that slant from right to left are written

line at bottom is drawn last; (4) strokes

before strokes that slant left to right; (5)

strokes precede vertical crossing strokes; (3) enclosures are drawn first, but a closing

from left to right; (2) horizontal crossing

stretches from upper left to lower right is

stroke order numbers have been placed

at the beginning point of each stroke.

actually written last. In the examples here,

Do 534 of dogu, meaning "tool," shown at right, the element MOVEMENT 1153 that

ACTOR

It was not really him; he was acting

NOT, UN-, DIS-

958

NOT, NONE, CEASE TO BE

黨

MU, BU nai/shi

equipment 1039

Way 534 0

NO, DECLINE, DENY 963

Derson 362

ina, inamu

He dislikes something.

Burn the books til there are none.

fire

868

■ book

FU, BU

He always says no.

not 958

Kanji are written according to rules of

STROKE ORDER

stroke order established long ago by calligraphers and teachers. Generally: (1) strokes are written from top to bottom and

971

WEAVE

970

LOOM, DEVICE, OCCASION

696

HOW MANY, HOW MUCH

THREAD

965

SILK



THREAD 964

kinu Kinu

Silk comes from a worm.

■ thread 964 □ mouth 566 □ flesh 267

SPIN (YARN) 967

tsumugn

Spin a spool of

direction 386

Thread 964 thread.

EDIT, KNIT, BOOK

E thread 964 🖪 door 1113 🖫 book 868 Editing a book is like kniming words.

Hal asks how much thread ...

# hread 964 🖪 thread 964 🖫 halberd 801

972

FINE, SLENDER

SEN

■ tree 126

hata

SHOKU, SHIKI

... is **needed** for the wooden loom ....

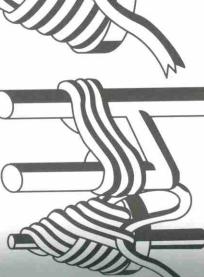
how much 969

■ thread 964 ■ sound 883 ■ halberd 801

... to weave a scarf for his son.







165

The thread is entwined on the loom.

■ seek out n-895

I hread 964

REEL, TURN 968

ENTWINE, EXAMINE 973

KAD

■ leek n-972

Fine threads.

I hread 964

The wooden reel turns thread. ## thread 964

## goods 1038

## tree 126

This paper is made of stringy fibers.

Thread 964

Thread, water, and rays of sunshine travel in a **line**.

■ thread 964 □ white 936 □ water 57

STRAW, CORD 976 INVOLVEMENT

KEI kakari

This person is involved in finding ...

☐ lineage 977

Derson 362



Two knots are tied in the straw cord

LINEAGE, CONNECTION 977

1 twist n-979 964 III thread



connects to another. ... where one string

■ hand n-977 ■ thread 964

owaru/eru SE

The ends of the string are finished winter 42 ■ thread 964 with a knot.

ACCUMULATE, INVOLVE

975

LINE

Thread has accumulated in the

This mixed-up person strangles

shiboru, shimeru

people with string.

■ mix 831

Thread 964

Field 201

thread 964

BIND, TIGHTEN, CLOSE

982



Bind the broom straws with thread.

# Hread 964 🖪 stand 627 🖫 broom n-982

983

STOP, FASTEN

FINISH



RYU, RU

Stop and help me fasten this

NET, NETWORK

981

STRANGLE, WRING

THREAD

ELEMENT, BASE, BARE 985

Hread 964

The dead body is entwined in a net.

die 660 ☐ net n-984 H thread 964

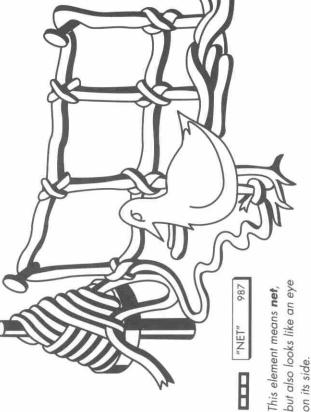
A plant is made of threadlike elements. Plant 214 984

The field is as narrow as thread. hosoi, komakai

986

FINE, NARROW

Field 201 ■ thread 964



嬲

F thread 964 F bird 319 A gauze net and a rope ... ☐ net 987 

GAUZE, NET, INCLUDE 988

FASTEN, ROPE, SUPPORT 989

.. fastened to its leg hold the bird.

NEEDLES

BASKETS

1002

leedles

9001 - 666

# Baskets



This element means basket



666

VOTE, SLIP OF PAPER

NECESSARY



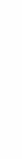
Votes are collected in the basket.

The woman finds it necessary to carry the basket on her head ...

woman 411

**basket** 990

🖬 altar 701 ■ basket 990



A sign is marked with a slip of paper ■ vote 993

"BASKETS"

995

This element means baskets.

🖪 flesh 267 📑 basket 990 🖫 woman 411

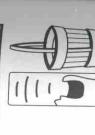
... to prevent lower back pain.



A person rings up the price of Derson 362 a basket.

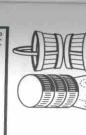
■ basket 990

LECTURE



A wordy lecture on baskets.

■ baskets 995 speak 840



With inflation, you need baskets of ■ baskets 995 money to buy anything. ■ money 708

0

AVOID 666 DITCH, CHANNEL mizo, dobu

sakeru Baskets were used to fill the ditch

Move quickly to avoid getting a needle in your rear.

SHARP, BITTER 1005

■ move 1153 ■ needle + buttocks n-1002

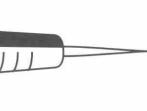
■ baskets 995

with water. ■ water 66 SHIN kara<u>i,</u> tsura<u>i</u> A sharp needle. 1003

HABIT, KINK

1000

BUILD, MIND



O€ .....

LEK

☐ illness 655 ☐ needle + buttocks n-1002 Any bad habit can be cured by a needle in your rear.



1001

NEW

BUY

SIGN(POST), MARK 994

992

HIP, LOWER BACK, BEARING

■ baskets 995

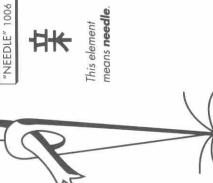
■ tree 126

Baskets are **built** from trees.

kamau/eru



Needles are administered in this



needle 1005 ☐ roof 1144 building.

■ dx 1072

■ needle 1006

A new ax is needle-sharp.

atarashii, arata

169

CLOTH

WEAR, CLOTHING, GEAR

SAIL

TOOLS

1007 - 1015

1019

1020

mukuiru

FUKU

SŌ, SHŌ yosōu

plus clothes.

Reportedly, the reward was yen

■ happiness 731 ■ seize n=1020

■ hand w/tool n=1019

flesh 267

Clothing 1021

manly 420

■ wind n-1012

Cloth 1007

wear manly gear.

A cloth sail.

1007

"CLOTH"

This element means

CLOTH, SPREAD 1008

REVERSE SIDE, INSIDE, LINING 1017

CURTAIN, TENT, ACT

I keep my clothes on the shelf.

JUDGE, CUT, DECIDE 1022

Hal decides to cut the sleeves from sabaku, tatsu

clothing

halberd 801

his clothes.

1018

NAKED, BARE

CLOTHING 1021

🛢 shelter 1147 🗏 village 1086 🖺 clothing 1021

Cloth 1007

E sun 1

grass 124

101

REGISTER, DRAPE

1010

EMPEROR

A cloth tent protects you from the

I desire to cut this cloth pajama

top into a scanty negligee.

DESIRE, SCANTY 1009

A hand spreads out the cloth.

■ hand 598 🖬 cloth 1007

Cloth 1007

■ weave n-1009

MAKU, BAKU

sun and itchy grass.

The label is on the inside lining of

the clothes.

A piece of clothing. koromo

■ clothing n-1015 🖪 field 201 🖫 tree 126 while running naked.

He hung his clothes on the fruit tree

hadaka RA

JOURNEY

Cloth and long hair drape down

What is an emperor but a man

standing in fine clothes?

316 guol 🖺

cloth 1007 her back.

Cloth 1007

stand 627

■ flag n-387

Cloth is made of white cotton thread. El thread 964 El white 936 🖫 cloth 1007 1015 COTTON

Clothing fit for a journey. tabi

dothing 1021

170



T 0 0 L S

PIERCE, STAB, THORN

1031 - 1037

1035

JUDGE, SEAL, SIZE

1034

CUT

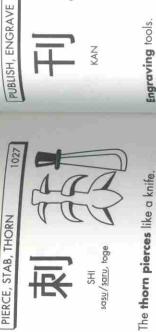
1031

KNIFE

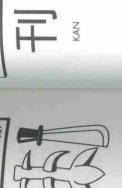
sasu/saru, toge

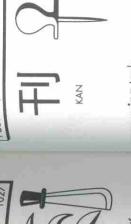
1023

SWORD

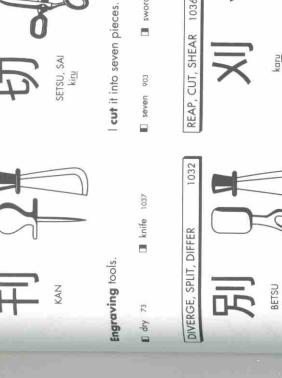












□ knife 1037

■ thorn n-1027

1028

CHOP, MINCE, ENGRAVE

BLADE, SWORD 1024

A mighty sword ...

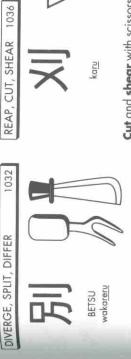
The judge cut the seal in two with a

HAN, BAN

■ knife 1037

half 907

Sword 1023





■ shears n-1036 ■ knife 1037

☐ knife 1037

■ bone n-1032

☐ knife 1037

■ pig n-1028

The chopped wood becomes an

kizamu KOKU

engraved bedpost.





1026

PUNISH

DIVIDE, MINUTE, UNDERSTAND 1025

... has a sharp blade.

TYPE, MODEL, MOLD

A bedpost was made of a tree's core, ■ tree 126



Speaking gets the knife/net punishment. ☐ net 987 ☐ speak 840 ☐ knife 1037

Knife 1037

Stabbing is punished by

I fell into confusion when my lifeline

divided in two. split 456

BUN, FUN, BU wakaru/keru

Sword 1023

imprisonment. ■ grill n=920

■ pig n=1028

PUNISHMENT

Clay modeling tools.

Keta KE

■ grill n-920 🖾 knife 1037 🖫 soil 101

Equipment



GOODS, QUALITY, KIND 1038

shina

Three opened boxes of goods.

mopening 566 ■ opening 566 ■ opening 566

EQUIPMENT, MEANS 1039



GU sonaeru

Stereo and video equipment.

utensil n-1039

This umbrella can comfortably shade four people.

opening 566

TURN, ROTATE

KAI mawa<u>ru/su</u>

enclose 778

Nuts rotate around bolts.

UMBRELLA, PARASOL

enter 950 person (x4) 363

SPEECH, KNOW, VALVE, PETAL 1041 1040



A big kitchen utensil.

opening (x4) 566 big 913

VESSEL, UTENSIL, SKILL



I wish I could put a shut-off valve on his speech.

HIT, STRIKE 1044

Hold a nail and strike it exactly on its head.

In hand 580

exact 1089

HONEST, CHEAP, ANGLE 1045



1042

1043

Every house can buy two brooms at one honest, cheap price.

r building 1143 combine 1051

DISLIKE 1046



KEN, GEN kirau/i,

The woman dislikes housework.

[ woman 411

combine 1051

1047

ORDINARY, WORK



This building is used for ordinary

**a** building 1143 **b** hand 597 **a** use 385

SWEEP



A hand sweeps the broom.

■ hand 580

hand w/broom 1052

RETURN 1049



kaeru



■ follow n-1049 ■ hand w/broom 1052

1050

SOAK, IMMERSE



SHIN hitasu/ru

A mop soaked up the water.

■ water 66 hand 597 hand 600

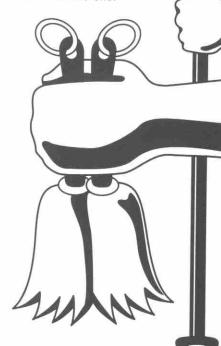
Brooms

COMBINE, UNABLE 1051

kaneru



Two brooms are combined into one.



"BROOM" 1052

This element shows a hand holding a broom.







KŌ, KU

A carpenter's square is used in construction. BUILD



CHIKU

construction services. Construction 1054

He offers his

■ bamboo 123 ■ work 1054 ■ common 1056 The Japanese commonly build their homes of bamboo and wood.



VINEGAR, SOUR



□ adze n-1058

su, suppai

This common person tries to hide his mediocrity.



1054

CONSTRUCTION, WORK

AG POL	
LARGE BEAM, FLAG POL	H Ö jö
1057	

1057-1068

1065

BECOME, MAKE, CONSIST

1061

BUILD

A wooden beam is used in construction. The tribute was paid with money and construction labor.

mitsugu



1066

CASTLE

Hal becomes a maker of things

SEI, JŌ naru/su exact n-1065

halberd 100

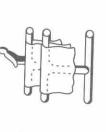
1054

Construction

■ free 126

708

with his ax.



fareru/rasu

The blankets hang on the drying racks.



In Hal's hands, earth is piled up and become becomes a castle. earth 101

PROSPER, HEAP, SERVE 1067

Hal's dish is heaping with rice. moru, sakaru/n dish 261 become 1065

Hal's sincere. His words become true. ■ become 1065 makoto Word 840

176

a construction 1054 money MAKE

MERIT, SERVICE 1053

SAKU, SA tsukuru

What shall I make with my saw?

■ adze n-1058

■ person 362

BON, HAN

oyoso

Vinegar is made from alcohol. alcohol 249

■ adze n-1058 Lies are fabricated words. words 840

SPINDLE, SINKER 1059

The metal sinker hangs in the water. fsumu, omori metal 105



1060

LIE, DECEIVE

When I'm sleepy my eyelids hang down. II hang down 1062 nemuru E eye 538

1063

III hang down 1062

1064

腳

SEI, JŌ

SINCERITY



kotowaru, tatsu



Cut up the rice.



■ rice 217

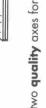


QUALITY, PAWN

1070



SHITSU, SHICHI, CHI



Pawn two quality axes for some ■ money 708 ax (x2) 1072 money.

BEND, BREAK, OCCASION

1071



pledge never to break my word.

word 840

■ break 1071

DIE, PASS ON, DEATH 1075

■ movement 1153 ■ break 1071

☐ dx 1072

hand 580

Death breaks life's motion.

Grab the bent and broken ax.

1072 AX, WEIGHT

A weighty ax.

Z

1073 CRAFTSMAN



SHO

■ enclosed 778 ■ ax 1072 A craftsman keeps his tools in a box.

SEKI shirizo<u>keru</u>

REPEL, REJECT

PLEDGE, VOW, OATH 1074

repelled it with an ax.

basho, "location," shown at right. Below are a handful of frequently used radicals. 101 SOIL 82 FIRE WATER 66

soil or ground, such as BA 28, PLACE, in

101 often have meanings associated with

hundred basic elements. Of these basic

Thousands of kanji are built from a few

RADICALS

elements, roughly eighty of the most fre-

quently used elements are known as radicals. Radicals offen indicate the "topic" of a character. Kanji with the radical SOIL

HAND 580 HEART 498 GRASS 124

MOVE 1153

KNIFE 1037

WORD 840





1081 - 1089

1084

CITY, MARKET

1081

WORLD, GENERATION

1000

1087

A samurai stands in a field before the village.

soil 

101

Field 201

1088

TOWN, BLOCK

1085

RISE, RAISE, INTEREST

1082

NEXT, SUB-, ASIA

疆

I buy clothes in the city market.

Longitude and latitude lines on a world map.

1079

Capital 1077

water 66

Cool raindrops fall.

suzumu/shii

1077

CAPITAL

SCENE, VIEW, BRIGHT

A capital building surrounded by smal dwellings. Lattice and design motifs from Asia.

1077

a capital

KEI, KE

A bright and sunny view of the l sun 1 capital

1080

SHADOW, LIGHT, IMAGE

Capital can

lantern outside also be seen as a stone

the capital city.

The sun's rays cast light and dark

a sun 1 🔛 capital 1077 shadows

H delicate 536



CHŌ, TEI

E building 1143 🖃 hand 597 🖫 opening 566 In a building in China, a hand practices k'ung fu chops.



70 kara



A sentry protects every inch of our



1089

BLOCK, EXACT

1086

VILLAGE

1083

(T'ANG) CHINA

This sign shows what town you're

CHO machi

KYŌ, KŌ okosu/ru

101

soil

field 201

i.

High-rise apartments all look the

same—of no interest.

Tree 126



■ inch 759

what block you're in.

181



POSITION, CAMP 1095

1001

SUBURBS

PLACES

1090 - 1094

The institute is on the hill.

| hill 1094 | roof 1143 | origin n=1096

■ hill 1094 ■ vehicle 1187 A vehicle is camped on the hill.

beyond the village.

■ village 1094

■ mix 831

The suburbs are

CAPITAL, METROPOLIS 1090

People flock to the metropolis to

■ person 408 ■ village 1094

sell their wares.

PREVENT, DEFEND

"VILLAGE/HILL" 1094

1093

MAIL, RELAY STATION

1092

COUNTY, DISTRICT

1100

HIGH, PEAK, PROSPEROUS

Lowly folk don't compare to His Majesty.

MAJESTY, THRONE 1097

LAND 1098

A person defends his position on

person 386

In hill 1094

flag placed on a hill

to mark a village.

■ hand down 1062 ■ village 1094

■ village 1094

lord 417

Lord of the county.

A mail bag waits at the relay

station.

village when on the

acter and hill when on the left. Picture a

right side of a char-

This element means

We plant a flag on our land.

It's slow progress reaching the peak

El hill 1094 🖺 slow progress 1218 🖫 plant 214

101

lios 🖫 9901 – hill 1094 🖫 1099 🖫

183

1109

SUDDEN ENTRY, INQUIRE

1106

GATE

CLOSE, SHUT

PLACES

BATSU

One faction attacks outside the gate.

■ horse 291 the gate.

☐ gate 1101

800

attack

101 gate 1101

871

a talent

1011 gate 1101

A post holds the gate shut.

HEI to<u>jíru,</u> shi<u>maru/meru</u>

BARRIER, CONNECTION

1107

DARKNESS, GLOOM

1104

OPEN

嘂

麗

yami Yami

hiraku, akeru

Z

KAN seki

A barrier prevents me from leaving the gate.

Gloom stood at the gate, shrouded

in darkness, making no sound

sound 883

1011 gate 1101

■ hands n=1104

1101

■ bar n-1110 **a** gate 1101

ASK

1108

BE OBSTRUCTED

Ask by putting your mouth to the gate. MON

■ ear 551

1011 gate 1101

HEAR, ASK, LISTEN 1112 BUN, MON 計

Hear more with your ear to the gate. mouth 566 kiku/koeru gafe 1101

GATE, DOOR 1101 MON kado 

XAZ LEISURE,

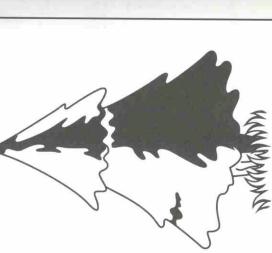
There's a **quiet**, peaceful scene of trees outside my gate.

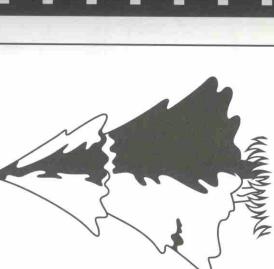
a gate 1101

a gate 1101

QUIET 1102 gate.

Two doors form a





Two hands open the gate. SPACE, GAP a gate

KAN, KEN aida, ma 

Sunshine pours through the gap in the gate.



The gate obstructs my view of the mountain 167 1011 gate 1101 mountain.

DOOR

FURNACE

DELIVER, REPORT

1121

1127

hori

Deliver the pizza to my door.

Automatic doors slide open in

A furnace has fire behind its door,

opposite directions.

todoku/keru

tobira

Cause 76

door 1114

Opposite 960

door 1113

■ door 1113

fire 83

A drawbridge door covers the moat, but people still have trouble leaving. Submit 1125 soil 101

FENCE, WALL

1125

SUBMIT, CROUCH

1122

PALACE, LORD, MR.

ROOM, WIFE, TUFT

포

KUTSU

We built this fence to keep

You must crouch to leave through

The lord of the palace shakes an ax

My wife is in the room on the other

side of the door.

door 1113

person 1113

tono, -dono DEN, TEN

BÕ fusa

"DOOR" 1114

DOOR 1113

0

at all who come to his door.

this strange door.

door 1114

■ door 1113 🖃 together 383 🖼 hand/ax 1113

edve 956

people out. Soil

1126

LEAK

1123

WEAR, WALK, FOOTWEAR

DIG

KUTSU horu I often have to dig them out by hand.

hand 580

This door is really the element BODY 460. Half of a saloon door. 9 1115 TEAR

PLACE, SITUATION SHO

tokoro

door 1113

1119 A fan is like a flapping door. wings 330 ōgi, aogu FAN

1120 STORE, BUILDING Go through a door to reach the store.

The place to chop wood is by

Big John shed fears when his wife

door 1113

□ ax 1072

door 1113 the door.

■ big 913

■ water 66 ☐ door 1113 walked out the door.

haku 2

Wear shoes when walking door 1114

Drops of rain leak through the door.

moru/reru/rasu

■ water 66 🖪 door 1114 🖫 rain 45

■ walk n-1123

187

■ fence n-1128

submit 1125

& ROOF

BUILDING

30 HALL, TEMPLE

A chalice is used in temples and E roof 1144 E opening 566 E soil

☐ roof 1144

ROOM, HOUSE

1131

PALACE, SHRINE, PRINCE

SHITSU

■ reach 1135 the house.

☐ roof 1144

ioined blocks n-1131

Froof 1144 palace.

The prince lives in a two-storied

KYŪ, GŪ, KU miya

1132

LODGE, SHELTER, HOUSE

SHUKU yado, yador<u>u</u>

Spread your hand wide. hand 580 606

🖪 roof 1144 🗗 person 362 🖼 hundred

HOUSE, HOME

GOV'T OFFICE, PREFECTURE 1137

■ open up n=1133 Home is a roof over your head.

Government office workers give

themselves medals.

□ building 1143 ■ attach 771

GOV'T OFFICE, AGENCY

Reach for some flowers to decorate

REACH, GO, PEAK 1135

WIDE, SPACIOUS

soil 101 SPREAD ☐ arrow n-1135

Reach for the plant in the soil

The lodge holds a hundred peop

I have a wide and spacious building private 450 □ building 1143 for myself.

STOREHOUSE

Building & Roof

store the cart in the garage.

"ROOF" 1144

"BUILDING" 1143

This element means roof.

This element means building.

wehicle 100 oot guilding 100 STORE, PREMISES 1145

1141

SEAT, PLACE

mise, tana

The store is ... building 1143occupy 1146

This place seats one person.

The sign marks the government

agency.

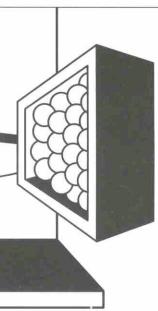
(a) cloth 1007

■ building 1143

BED, FLOOR, ALCOVE

DIVINE, OCCUPY 1146

... occupied by a uranau, shimeru



In the alcove is a bonsai tree.

green grocer.

■ building 1143 ■ tree 126

189

# Shelter

"SHELTER"

PLACES

1147 - 1152

This element means to shelter.

TALL, HIGH, SUM 1147

雪

taka, takai

An expensive high-rise building.

shelter 1147

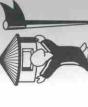
fower n-1150

QUARTER, ENCLOSURE

INN, PAVILION 1149

.. at the inn.

A person stops ...



Children's quarters are on the hill.

■ shelter 1147 ■ child 447 ■ village 1094

PRIVATE SCHOOL

ACANC

1152

A child attends a mediocre private school.

Castle n-1152 E mediocre 1056 E soil 101

## READINGS

Kanji in dictionaries can be found by three methods: radical search, stroke counting, and pronunciation. Each method is laborious and uncertain. Which element is the defining radical? Which is the correct reading of several possibilities? Even after you identify the definition of a word like ryokō, at the reading/meaning of an individual in a separate compound dictionary to find character, you may then have to search right, which means "trip," "travel," or "journey." Kanji dictionaries are usually arranged by radical and stroke count. Word dictionaries are arranged in the order of the syllabaries—a, i, u, e, o, ka, ki, ku, ke, ko, etc.

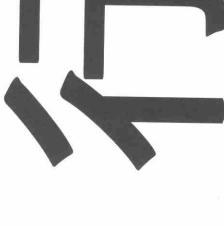
TRIP 1015

other meanings: TRAVEL, readings: RYO, tabi stroke count: 10 radical: 1 JOURNEY

readings: KŌ, AN, GYŌ, ik<u>u</u>, okona<u>u</u>, -yuki other meanings: stroke count: 6 radical: 1

CONDUCT, COLUMN





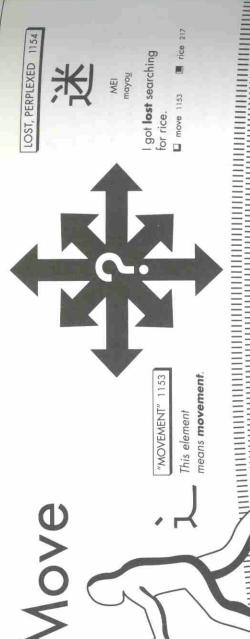
1158-1165

MOVE

EXCESS, AMPLE

1158

FAST, INTENSE



LOST, PERPLEXED 1154 MEI

got lost searching mayou

■ move 1153 Move fast! Frice 217

amari/ru/su

There was an excess of material for building the road ROAD, WAY 1159

Tast n-1158

SPEED, FAST

1165

EXCLUDE, REMOVE

■ hill 1094 ■ excess 1161

Remove the excess

materials from

the road.

JO, JI nozoku

The road was built with excess L move 1153 materials.

A speedy delivery of a bundle of

hayai, sumiyaka

SOKU

153

bundle 🖷

☐ move 1153

GO AROUND

1156

PASS, WAY, COMMUTE

A CROSSING

branches.

PRESS, DRAW NEAR



FOLLOW, OBEY

1164

respect 767 I follow out of respect.

■ move 1153

55

river

□ move 1153

385

use

Move 1153

Go around the river.

... and pass many things as I

cross ten intersections

■ move 1153

commute to work.

meguru 2

tōru/su, kayou

semaru

white 936

HAKU

Press on, for dawn is drawing near

■ move 1153

ESCAPE

VICINITY, BOUNDARY

RETREAT, WITHDRAWAL

shirizoku/keru

Retreat from the scary sight.

stop/stare 1178

☐ move 1153

sword 1023

Men with swords guard the

A trillion people were frightened by

the omen.

boundary. move 1153

atari, be

kizashi/su

RESENT, REGRET

NEAR

1171

FLEE, EVADE

uramu

chikai

resent people staring at me.

■ stop/stare 1178 498

■ heart

XD

"STOP AND STARE" 1178 mean stop and stare with bulging As an element this can eyes and gaping mouth. 1175

ALTERNATE, ROTATE 1179

I took an alternate path and got lost.

lose 577 move 1153



OBSTRUCT, INTERRUPT 1168 The fire obstructs us from escaping.

ESCAPE, FAST, EXCEL 1169 multitude n-1168 □ move 1153

soreru/rasu

escape 1167 Move fast to escape. ■ move 1153

This way "chopped" time off our capture n-773 Flee from the prison. CHASE, PURSUE

journey. We are near. move 100

☐ move 1153

CONTRARY, UPSIDE DOWN

sakasa, sakarau GYAKU 

Move your butt in hot pursuit.

be confrary. buttocks 466

□ move 1153

She's walking upside down just to ■ big n-1175

and knees to avoid capture.

Escape on your hands

manukareru

ESCAPE, AVOID 1167

SAIL, VOYAGE

1180

BOAT, SHIP

Boat

JOURNEY

1180-1183

LOAD, CARRY

BOAT / CART

Cart 1187 I nine 905 Nine times the cart got stuck in the rut.

SHA

This cart carries things from the field.

noru/seru



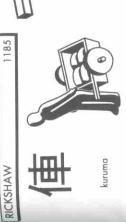
GENERAL, TIME, CARRY

My voyage begins from the shelter

Row the oars of the **boat**.

SHŪ fune, funa-









Cart 1187

■ person 362

In hand w/ax 792

boat 1180 general

The boat carries the ax-wielding

HAN











REN

Z





Ride in the cart and accompany me

on my frip.

■ boat 1180 split 456 opening 560

The hull of a ship is an opening

made of wood.

The wheel fell off my cart.

■ cart 1187 person 363 book 868



1190

AXLE, SHAFT, SCROLL

1189

WHEEL, HOOP

ACCOMPANY

BOAT, SHIP

The axle was the cause of my problem.

Cause 76

Cart 1187

Road





ROAD, AREA 1191

GAI, KAI

I'm new to this area. Which road ...

**II** path 1192

GO, GONE, PAST

I soil (x2) 101



KŌ, GYŌ, AN i<u>ku, yuku, o</u>konau

1194

... goes into town?

WANDER ABOUT



1195

That person wandered about in all directions.

■ path 1192

direction 386

ROLE, SERVICE, DUTY

YAKU, EKI



1196

Ax-wielding sentries do their duty.

D path 1192

I hand w/ax 792

SUBJUGATE, TRAVEL



1197

You must only travel the correct path.

Correct 826

ROAR, THUNDER, REVERBERATE 1198

GÖ todoroku



Three Thunderbirds roar down the road.

1199

1200

ROTATE, ROLL, TUMBLE



TEN koro<u>bu/garu</u> /geru/gasu

DŌ

ugoku/kasu

with all his power.

A man tries to move the heavy car

■ heavy 1202 ■ power 745



The car rolls and tumbles in a cloud of smoke.

■ car 1187

MOVE

Cloud 54

MERIT



KUN



Gain merit by trying to move the heavy, burning car.

move 1200

Fire 82

Crash!

COLLIDE, ROAD 1201

A collision in the road ...

■ path 1192

■ heavy 1202

HEAVY, PILE,



JŪ. CHŌ

kasaneru/naru, omoj, e

... left a heavy pile of folded metal.

WORK

1204



DO hataraku



We worked to get the car to move on its own power.

person 362

move 1200

PATH, DIRECT

Cut a direct path through the jungle.

■ path 1192

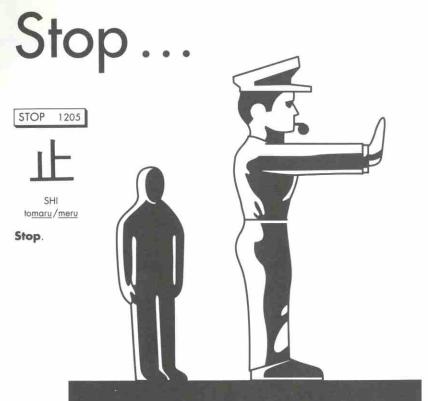
1193

My master has gone down this path.

master 743

■ path 1192

198





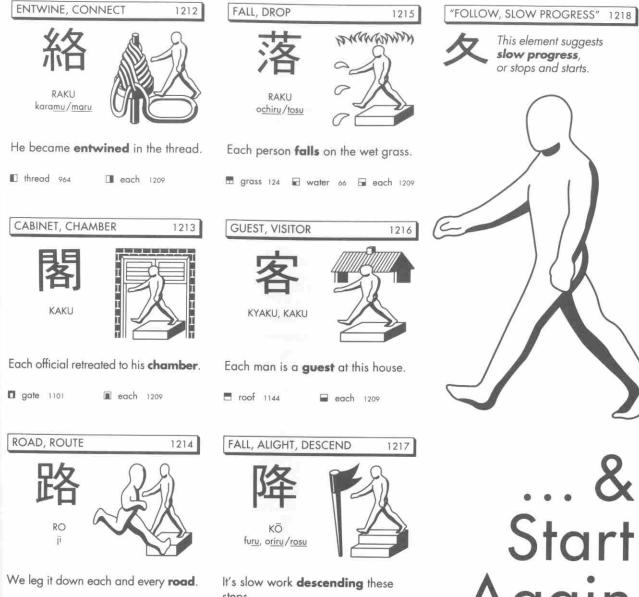






leg 617

■ each 1209



III hill 1094

slow progress 1094

erson 363

200

PLAN, UNDERTAKE

kuwadateru



We plan to stop that person.



Water 66

WALK

aruku, ayumu

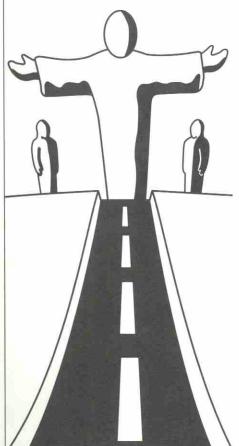
■ walk 1207





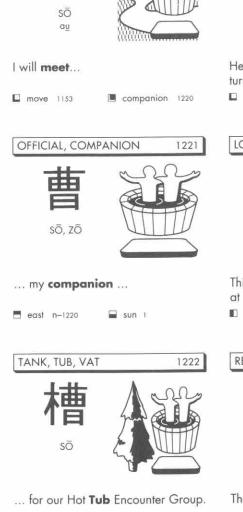
## Come





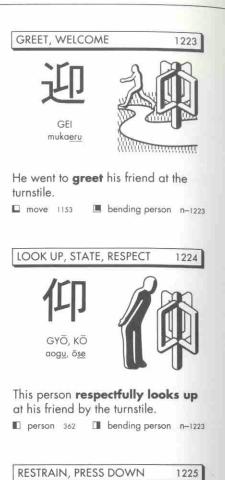






companion 1221

wood 100







These brief notes give information about elements not covered in the main text. The evolution of phonetic, symbolic, and graphic connotations over centuries makes it difficult to fully describe the meaning of each element. See Kenneth Henshall's A Guide to Remembering Japanese Characters, from which much of this information is derived. n-6 wet Part of a phonetic element meaning "wet."

- n-89 offer From a pictograph of two hands holding n-9 rise The sun rising through the grass. Compare an offering. with FARLY 19 n-93 plants Picture a variant of LIFE 214 doubled. n-13 crack Phonetic meaning. n-94 crack Represents a crack in the ice. winged bird See WING 330 and BIRD 319. n-102 creature From a pictograph of a scorpion. n-19 grass Variant of GRASS 124. n-106 scene Picture it as a standing mirror. Distinguish n-20 clear/high Entry 20 refers to the element's from 100K 543 phonetic meaning of "clear." Entry 85 refers to a n-111 path May derive from MOVEMENT 1153. Chinese character meaning "high." speak As a stand-alone character, this has the
- n-21 high Phonetic meaning. readings UN, iu, and is sometimes used to mean n-22 kneeling From a pictograph of a person "speak." It can also mean "cloud." See entry 54. kneeling.
- n-23 big-eyed lizard May refer to the chameleon which can change colors.
- n-26 rays From a pictograph of rays of sunlight. Distinguish from EASY 23.
- mask From a pictograph of a summer festival mask
- n-43 branches From a pictograph of branches.
- n-49 lightning From a pictograph of lightning.
- n-50 tremble Phonetic meaning.
- person From a pictograph of an upside-down child. Compare with CHILD 447.
- planks From a pictograph of a tree cut in half.
- n-65 red Variant of RFD 929.
- **n-68 previous** As a stand-alone character, this element has the readings SEN, saki.
- n-69 steam From a pictograph of swirling vapors.
- **stagnant** From a pictograph of a waterweed.
- emerge Refers to a geyser; can also mean "boil."
- n-81 cliff From a pictograph of a cliff.

- n-118 flower From a pictograph of a flower.
- n-122 hands From a pictograph of two hands. Graphically identical to GRASS 124.
- n-125 roots Think of the line as representing the roots of a tree. Distinguish from TREE 126.
- n-127 shine Picture rays of light radiating outward.
- n-128 flow Looks graphically similar to a bent willow.
- basket From a pictograph of a basket.
- extreme Phonetic meaning.
- upright As a stand-alone character, this has the readings CHOKU, JIKI, naoru, sugu.
- n-157 desk From a pictograph of a table or desk.
- n-170 clothes This is the radical form for CLOTHING 1021. Distinguish from the radical RELIGION 695.
- n-172 thread (x2) A variant of THREAD 964.
- n-175 slow progress Actually a combination of SLOW PROGRESS 1218 and a variant of COW 275.
- n-176 insert From a pictograph of a person being squeezed by a person on either side.

- n-177 plant From a pictograph of a plant.
- n-187 uniformity From a pictograph of uniform gridwork, such as a lattice window or a grill.
- person Picture PERSON 362 and its mirror image. n-202
  - n-212 well As a stand-alone character, this has the reading 1.
- quantity As a stand-alone character, this has the readings RYŌ, hakaru. n-219
- n-220 stop A variant of SLOW PROGRESS 1218.
- pair Convoluted etymology, acc. to Henshall. n-256
  - n-256 vessel From a pictograph of a vessel.
- humility From a pictograph of a bent-over body. water A variant of WATER 57. n-257 n-295
- meaning "all" in the sense of "bringing together, Convoluted etymology, acc. to Henshall, with the extension "examine." n-297
- protect Phonetic meaning. See also BASKET 130 n-336
- leap Phonetic meaning. n-341
- group Phonetic meaning. m-344
- hand Variant of HOLDING 597. n-347
- play Phonetic meaning. n-350
- stomach As a stand-alone character, this has the reading 1. n-351
- comes from n-366 tower A variant of TALL 1150, which n-359 dragon Old style of DRAGON 358. a pictograph of a tower.
- this has the what? As a stand-alone character, readings KA, nani, nan. n-371
- hand A variant of HAND 600. n-373
- of a fallen or fallen person From a pictograph seated person. n-374
- n-375 order Phonetic meaning of "put in order."
- n-384 use Possibly a variant of USE 385. Convoluted etymology acc. to Henshall.

- From a pictograph of a flag fluttering. n-387
- picture of a winnowing mechanism for cleaning grain. Obscure. Acc. to Henshall, it is from a hand w/stick A variant of HOLDING 597. device n-417
- elbow From a pictograph of an elbow. n-418
- big Henshall has an interesting discussion about whether the element here means "big" or "bed." n-420
- depend From a Chinese meaning of "depend on." Note similarity to BE IN DIFFICULTY 786. n-422
- This element's shape suggests a woman's breast. See n-692, "kneeling figure." n-449
- Symbolizes a lung, with the element at ight for "flesh" supporting the meaning. lungs n-478
- north As a stand-alone character, this has the readings HOKU, kita. n-483
- order As a stand-alone character, this has the readings REI, RYÖ. n-494
- necessarily As a stand-alone character, this has the readings HITSU, kanarazu n-497
- pull apart From a pictograph of an archer's nand pulling on a bow. n-500
- crouch From a pictograph of a crouching person Depicts two objects pierced by a stake. n-502
  - progress The element SLOW PROGRESS 1218. pierce n-514
- nose Entire character comes from a pictograph n-516 n-542
- subject As a stand-alone character, this has the readings SHIN, JIN. n-546

of a nose

- person bending over to stare at water in a bowl. Acc. to Henshall, this represents a person n-546
- Phonetic meaning. singing n-552
- Phonetic meaning. sudden n-558
- exhale Symbolic meaning. n-562
- hand Think of this as REACH 373. n-567

- n-575 squeeze Think of this as two men back to back being squeezed from top and bottom.
- hand grasping From a pictograph of a hand grasping an animal's tail. n-589
- From a pictograph of a hand holding a writing n-596
  - hands w/rope Comprises HAND REACHING DOWN n-603
    - 609, HAND REACHING UP 600, and a knotted rope.
- From a pictograph of PERSON 363 doubled, From a pictograph of a basket. follow n-621

basket

n-607

- announce Phonetic meaning. n-626
- prostitution Graphically similar to a character meaning "sell." n-630
- brain From a pictograph of a brain. Imagine the X marking the brain enclosed in a skull topped with hair. n-649
- vapors From a pictograph. See STEAM 69. n-650
  - rice A simplification of RICE 217. n-650
- enclosed A simplification of ENCLOSED 778. man on cliff n-664

n-652

- From a pictograph of a bent figure on a cliff.
- appropriate Phonetic meaning. n-677
- kneeling figure From a pictograph of a kneeling person. n-692
- bent figure From a pictograph of a bent figure. n-716
  - official As a stand-alone character, this has the reading IN. n-717

From a pictograph of money threaded on

pierce

n-718

- Phonetic meaning. It looks like WARRIOR 753 carrying a load. burden a string. n-720
- exchange Acc. to Henshall, this is from a picture of a horse's bit, suggesting "change of direction." n-725
  - person Of convoluted etymology n-731
- give

n-733

- NOTES
- From a pictograph of FIRE 83 doubled. n-749 shine

Phonetic meaning.

n-742 press

- Phonetic meaning. n-750 strive
- hands From a pictograph of two hands wielding an ax, as a soldier does in battle n-754
- bean + inch Convoluted etymology. Derives from a character meaning "hit." n-761
- Phonetic meaning. offer n-768
- Phonetic meaning. Obscure relation to endure. n-769 wef
- hold Acc. to Henshall, from a pictograph of a child holding a toy. n-773
- enclosures The enclosed X is a simplification of what was originally three enclosed squares
- surround Phonetic meaning. n-783
- distinguish a pictograph of a string of beads from dot Acc. to Henshall, the dot was used to the similarly shaped character KING 743 n-785
- me Phonetic meaning. n-794
- n-809 hemp Acc. to Henshall, a simplification of plants.
- n-820 rounded Phonetic meaning
- Two persons, one fallen, the other 2 persons crouched. n-822
- man From a pictograph of a man opening his mouth to brag. Evolved into meaning of "give. n-834
  - feelings Phonetic meaning. n-840
- administer As a stand-alone character, this has he readings SHI, tsukasadoru. n-853
- hands From a pictograph of hands rolling rice. This is the kanji used in temaki sushi. n-863
  - dam From a pictograph of a dam; borrowed meanings lead to "exist." n-872
- circumference As a stand-alone character, this has the readings SHŪ, mawa<u>ri</u>. n-878

n-881 thread Borrowed meaning from graphically similar character meaning occult.

drum From a pictograph of a tasseled drum. illusion Unclear origin and meaning. n-882

flat Phonetic meaning. n-888 seek out Phonetic meaning. n-895 n-914 two A simplification of TWO 898 to suggest twice as big and fat. little do? Whole character was once written as four little dots. n-925

liquid A variant of WATER 57. n-935

derived from a picture of a pointed thumbnail. It is easier to think of this top element as a "ray." ray Acc. to Henshall, the entire character n-936

turn over Phonetic meaning. dry up Phonetic meaning. n-957 n-946

**Henshall** n-972 leek Convoluted etymology acc. to

n-979 twist Phonetic meaning.

n-982 broom From a pictograph of a broom. Often shown with a hand as in BROOM 1052.

n-1002 needle + buttocks A combination of SHARP 1005 and BUTTOCKS 466.

HAN, oyo<u>so</u>) meaning "mediocre," but used here as n-1009 weave From a pictograph of interwoven sticks. n-1012 wind Actually a stand-alone character (BON, a simplification of WIND 44.

of a hand n-1019 hand w/tool From a pictograph with a tool.

n-1020 seize Graphically identical to entry n-1019, but this element comes from a pictograph of a hand seizing a bent-over figure.

pointed n-1027 thorn This combines a tree with a element to suggest "thorn."

n-1028 pig A variant of PIG 279.

206

A variant of VERTEBRA 474 n-1032 bone From a pictograph of shears. n-1036 shears

A very simiplified variant of CHASE 1172. From a pictograph of a pair of hands holding up a kettle; came to mean "equipment." follow n-1039 utensil

浴危油脂徒

adze From a pictograph of an adze. n-1049 n-1058

As a stand-alone character, this has the A variant of BLOCK 1089. n-1065 exact origin n-1096

readings GEN, GAN, moto.

n-1099 mound From a pictograph of mounds of earth. n-1104 hands From a pictograph of two hands reaching to open the gate.

n-1110 bar Phonetic meaning.

n-1123 walk From an old character meaning "walk." Includes SLOW PROGRESS 1218.

n-1128 fence Phonetic meaning.

joined blocks Symbolic meaning suggesting, acc. to Henshall, "connected rooms. n-1131

n-1133 open up Phonetic meaning.

pictograph of an arrow reaching its destination. n-1135 arrow The whole character comes from a

n-1150 tower From a pictograph of a tower.

n-1152 castle From a pictograph of a castle.

multitude As a stand-alone character, this has n-1158 fast Phonetic meaning. the reading SHO. n-1169

big An inversion of 81G 913. n-1175

bending person From a pictograph of a n-1220 east From a doubling of EAST 91. person bending to greet someone. n-1223

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怪貝戒改回開街抱係构囲嚇獲角鎖獲革赏較画核拡郭各關客書欠窯構

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